

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 040433

2004 MAY 17 AM 10:17

MORRIS W. CARTER  
RECORDER

Tax Key No.: 26-32-195-7

Mail tax bills to:  
7116 California  
Hammond, IN 46323

**WARRANTY DEED**

This indenture witnesseth that **MICHAEL A. MULHERN and SONNIE C. MULHERN,**  
husband and wife, as tenants by the entirety

of Lake County in the State of Indiana

Convey and warrant to **ELENO ALCALA**

of Lake County in the State of Indiana  
for and in consideration of Ten Dollars (\$10.00) and other valuable consideration the receipt whereof is  
hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to-  
wit:

LOT 7 IN BLOOMBERG'S SECOND ADDITION, IN THE CITY OF HAMMOND, AS PER  
PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 20, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 7116 California, Hammond, IN 46323

Subject to all terms, covenants, conditions, easements, limitations and restrictions of record.

Subject to all past and future real estate taxes.

State of Indiana, Lake County, ss:

Dated this 12 day of MAY, 2004

Before me, the undersigned, a Notary  
Public in and for said County and State,  
this 12 day of MAY,  
2004, personally appeared:

**PATRICK E. MULHERN and  
SONNIE C. MULHERN**

*Michael A. Mulhern, Patrick E. Mulhern* (Seal)  
**MICHAEL A. MULHERN,**  
by Patrick E. Mulhern, Attorney in Fact

and acknowledged the execution of the  
foregoing deed. In witness whereof,  
I have hereunto subscribed my name  
and affixed my official seal.

*Sonnice C. Mulhern* (Seal)  
**SONNIE C. MULHERN**

My commission expires: 08/28/2006

*Druanne M. Bocek*  
Druanne M. Bocek, Notary Public

NOTARY SEAL  
DruAnne M. Bocek, Notary Public  
Lake County, State of Indiana  
My Commission Expires 8/28/06

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 11 2004  
**STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR**

Resident of Lake County

001241

This instrument prepared by: Robert F. Tweedle, #20411-45, Attorney at Law  
2633 - 45th St., Highland, IN 46322, Telephone: (219) 924-0770  
No legal opinion has been rendered during the preparation of this Deed.

Mail to:  
7116 California

**HOLD FOR FIRST AMERICAN TITLE**

14-  
DC  
FA

767463