

7

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 040389

2004 MAY 17 AM 9:5

MORRIS W. CARTER  
RECORDER

**Recording Requested by / Return to:**

**Peelle Management Corporation**

P.O. Box 30014

Reno, NV 89520-3014

1 (775) 827-9600

**This Document is the property of  
the Lake County Recorder!**

**STOP**



#1280938  
12.00  
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Prepared By:  
MERCANTILE MORTGAGE COMPANY  
246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

MERCANTILE MORTGAGE COMPANY  
246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

90840 Batch: 1037560504 13-089

After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
4690 LONGLEY LANE, Suite #8  
RENO, NV 89502

LN#8683038 MIN#:1002696-0008683038-8  
MERS# 1-888-679-6377

ASSIGNMENT OF REAL ESTATE MORTGAGE

13-089

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/08/03  
executed by: KIMBERLY S. HORVAT, DIVORCED, NOT SINCE REMARRIED

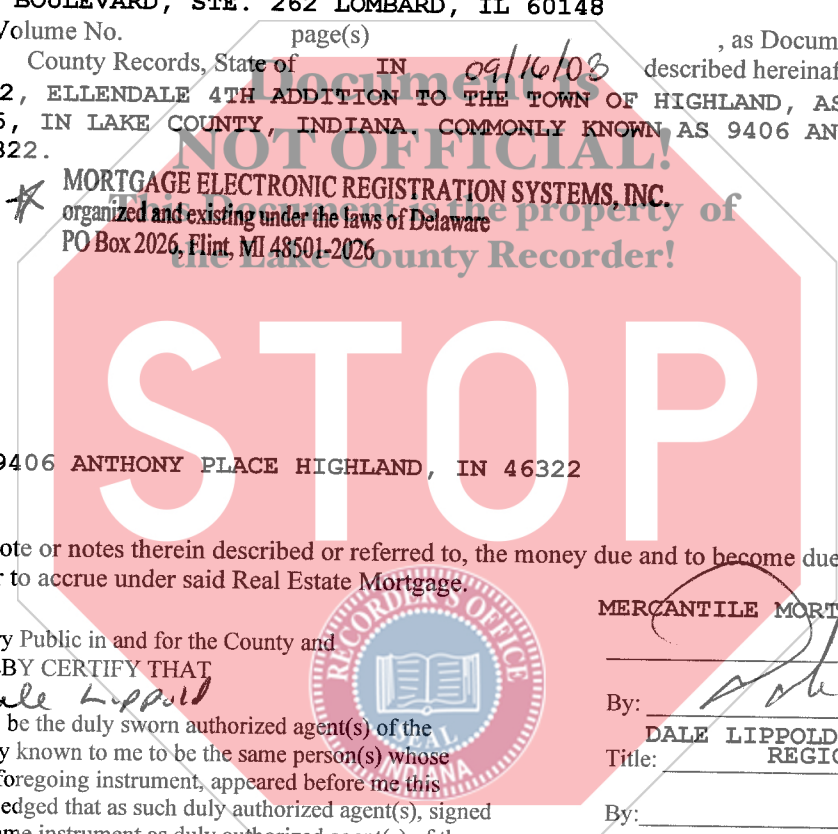
6683038  
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to MERCANTILE MORTGAGE COMPANY  
organized under the laws of ILLINOIS and whose principal place of business is  
246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. 2003-096869

LAKE County Records, State of IN 09/16/03 described hereinafter as follows:  
LOT 14, BLOCK 12, ELLENDALE 4TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT  
BOOK 34, PAGE 95, IN LAKE COUNTY, INDIANA, COMMONLY KNOWN AS 9406 ANTHONY PLACE,  
HIGHLAND, IN 46322.

\* MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
organized and existing under the laws of Delaware  
PO Box 2026, Flint, MI 48501-2026



Commonly known as: 9406 ANTHONY PLACE HIGHLAND, IN 46322

16-27-0330-0014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s), signed  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and as a free and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal \_\_\_\_\_ day of \_\_\_\_\_

Notary Public Sept 2023  
Tracey M Ruglio  
Cook County  
My Commission Expires \_\_\_\_\_

MERCANTILE MORTGAGE COMPANY

By: \_\_\_\_\_  
DALE LIPPOLD  
Title: REGIONAL VICE PRES.

By: \_\_\_\_\_  
Title: \_\_\_\_\_

