

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 040375

2004 MAY 17 AM 9:46

MORRIS W. CARTER  
RECORDER

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by JOHN C BROCK & DEBRA BROCK, of the City of HOBART County of LAKE State of IN to  
AMERICAN GENERAL FINANCIAL SERVICES, INC.  
3175 WILLOWCREEK RD  
PORTAGE, IN 46368-4446

County, PORTER, on 01/09/04, securing the principal sum, of \$ 70656.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 2004-003374, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 19th day of March, 2004.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature]  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF PORTER

NOT OFFICIAL!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by GERARD BUIJCK Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.  
\_\_\_\_\_, and the act and deed of GERARD BUIJCK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of March, 2004.

My Commission expires 12/20/09  
[Signature]  
Notary Public, PORTER County,  
State of INDIANA

This instrument was prepared by  
KIM M LITTELL, AMERICAN GENERAL FINANCIAL SERVICES, INC.

[Signature]  
(Signed)

# 044409342  
10<sup>00</sup>  
RB