

2004 040356

2004 MAY 17 AM 9:42

MORRIS W. CARTER
RECORDER



Satisfaction of Mortgage

FIFTH THIRD BANK #:01231100842321911 "PIET" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO, holder of a certain Mortgage to secure the amount of \$46,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SCOTT G PIET AND FLORRIE A PIET, HUSBAND AND WIFE
Original Mortgagee: FIFTH THIRD BANK CHICAGO
Dated: 07/14/2001 Recorded: 08/06/2001 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2001 061970, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1540 HAPPY VALLEY ROAD, CROWN POINT, IN 46307-0000

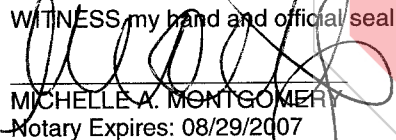
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

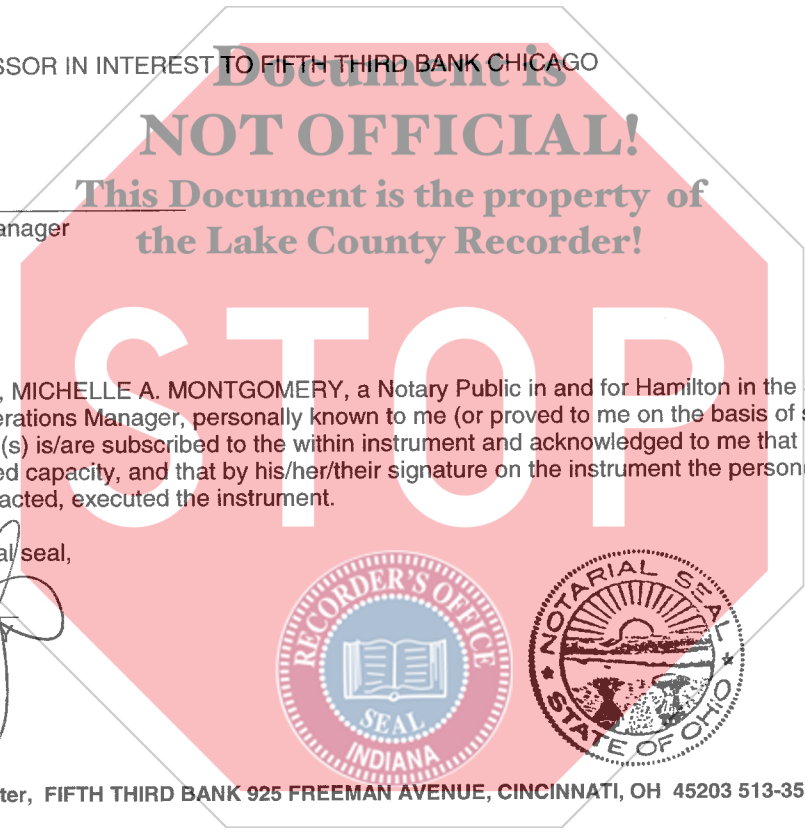
FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO
On April 9th, 2004

By: 
TODD REESE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On April 9th, 2004, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHELLE A. MONTGOMERY
Notary Expires: 08/29/2007



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722
When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273

cl 10.00
xP
670231