

2004 040245

2004 MAY 17 AM 9:21

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
**213 COURT ST. MIDDLETOWN CT 06457**

organized and existing under the laws of  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **2nd** day  
of **September 2**, A.D. **2003**, made by

**DENNIS E HOLLINGSWORTH AND**  
**JANET E HOLLINGSWORTH, HUSBAND AND WIFE**

*13-089*  
*8709132*  
*4762*  
JPMorgan Chase Bank as Trustee

to it, securing the payment of one promissory note therein described for the sum of **Thirty-Six Thousand,**  
**Four Hundred and No/100** -----

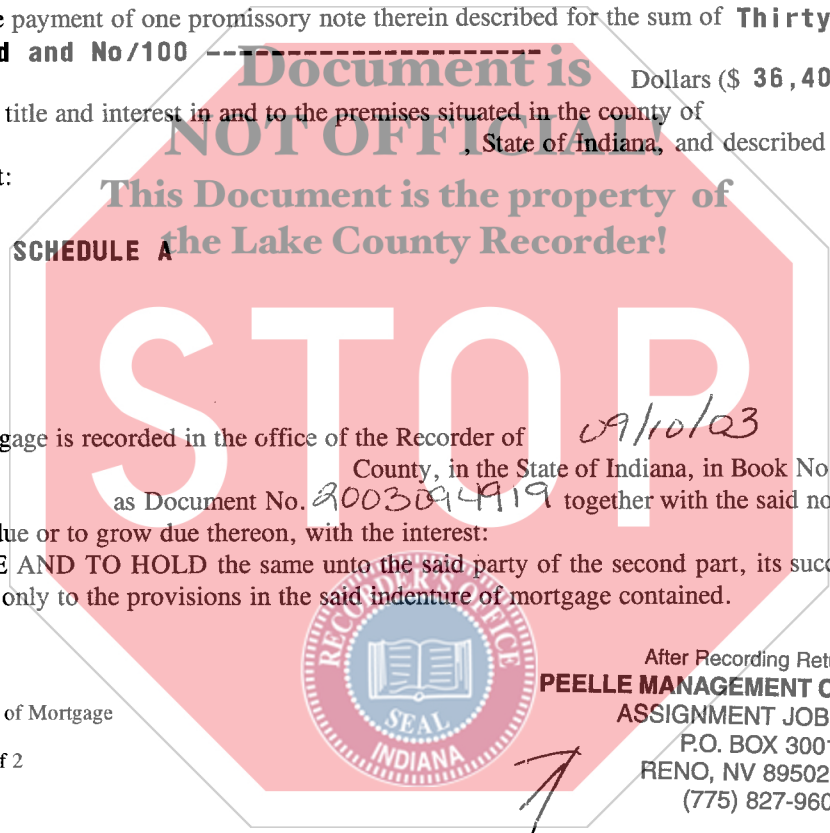
Dollars (\$ **36,400.00** ),  
and all its rights, title and interest in and to the premises situated in the county of  
**LAKE** State of Indiana, and described in said mortgage  
as follows, to-wit:

**SEE ATTACHED SCHEDULE A**

which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No.  
at Page as Document No. *200304919* together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89502-3014  
(775) 827-9600



*14.00*  
*LP*  
*OK*  
*1279011*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **JERI L. COLEMAN** its **OPERATIONS SUPERVISOR**, and attested by **SHARI KING** PROCESSOR, its and its corporate seal to be hereunto affixed this 4th day of **September, A.D.2003** **MORTGAGE LENDERS NETWORK USA, INC.**

ATTEST:

*Shari King*  
**SHARI KING**

By: *Jeri L. Coleman*  
**JERI L. COLEMAN**

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Connecticut** ss. **Middletown**  
COUNTY OF: **Middlesex**  
DATE: **September 4, 2003**

BEFORE ME PERSONALLY APPEARED **JERI L. COLEMAN**, OPERATIONS SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

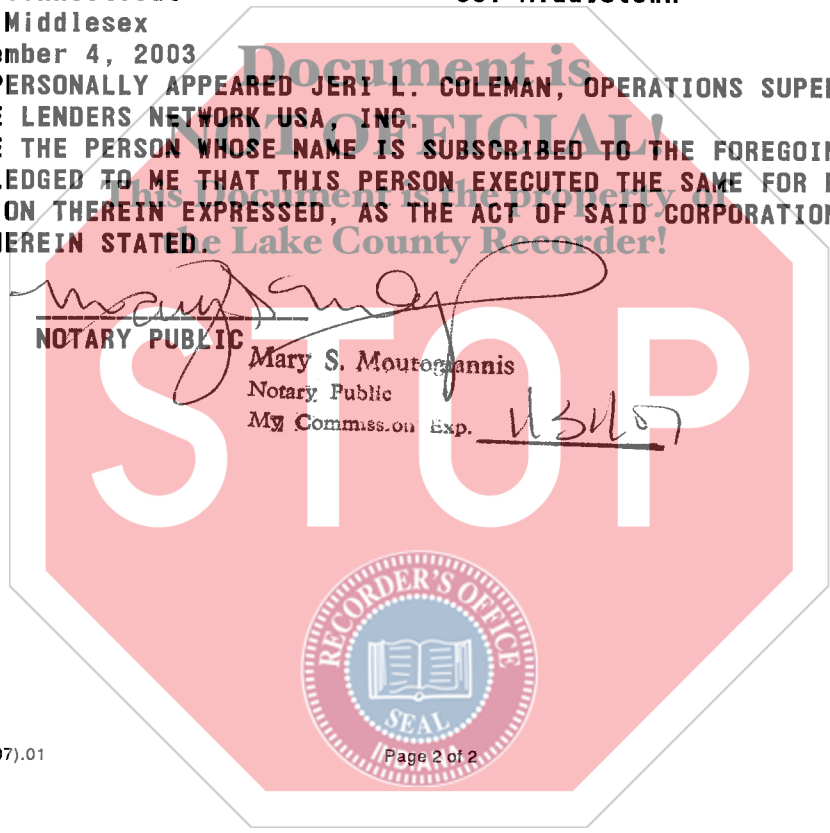


Exhibit A  
Legal Description

The following described property situate in the County of Lake, State of Indiana, to wit:

The south half of the north 262.78 feet of the south 525.56 feet of the west 331.535 feet of the southwest quarter of the northwest quarter of Section 26, Township 35 North, Range 9 west of the 2<sup>nd</sup> Principal Meridian, in Lake County, Indiana.

Tax ID#:09-11-0016-0089

