STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 040179

2004 MAY 17 AM 9: 11

MORRIS W. CARTER RECORDER

LIMITED POWER OF ATTORNEY

S	Sue Hall	, the undersigned, of Lake County,	
State of	Indiana	, do hereby designate and appoint Robert Lavery of	
	ake	County, State of Indiana my true and lawful Attorney in Fact,	
or agent,	, to have the follo	owing powers: (Select or add appropriate provision)	
	To make and exe	ecute any and all contracts;	
	To purchase and	l/or mortgage, and execute all closing documents regarding the real estate	
	commonly know	vn as 11520 West 127th Place, Cedar Lake, IN 46303	
	-	and execute all closing documents regarding the real estate commonly known as	
		and execute all closing documents regarding the real estate commonly known as 127th Place, Cedar Lake, IN 46303	
•		Henn's Addition, Phase Two, to the Town of Cedar Lake,	
		at thereof, PB 92, Pg. 30, Recorder of Lake County, IN)	
-	do per pre	24.227.17 (30)	
and I here	eby ratify and cor	nfirm all that my said Attorney in Fact or agent shall do by virtue hereof.	
I hereby <mark>r</mark> effect unt		of revocation, however, this Power of Attorney shall continue in full force and	
		(Select or add appropriate provision)	
		and recorded in the Recorder's Office of the County of the real estate shown	
(B) 1		evocation of this Power of Attorney. day of	
(C) _			
further s	tate that this Pow	wer of Attorney shall not be affected by my incapacity.	
n witness	: whereof I have I	hercunto set my hand and seal this 20th day of April , 2004	
n wintess	Wholest Have I		
		SUE HALL	
tate of In	diana, County of	f LAKE ;	
Before me	, a Notary Public	c in and for said County and State, personally appeared Sue Hall	2004
		who acknowledged the execution of the foregoing Power of Attorney HEN R. S.	TIGLIC
Vitness m	y hand and Notar	trial Seal this 20th day of April 2004	\UDIT(
		Million Janurel	
		PHILIP A. (IGNARSKI	
	A	Notary Public County of Residence:	
repared by	y: SUE HA	My Commission expires: PSILIP J. 1939 1939 1939 1939 1939 1939 1939 193	t.
		Lake Oc. My Commission Expues o	. 7/1
Tinn	CP 92004		
nw	T 100	001148	

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** TOTAL PAGE.02 **