

2004 040153

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 MAY 17 AM 9:08

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

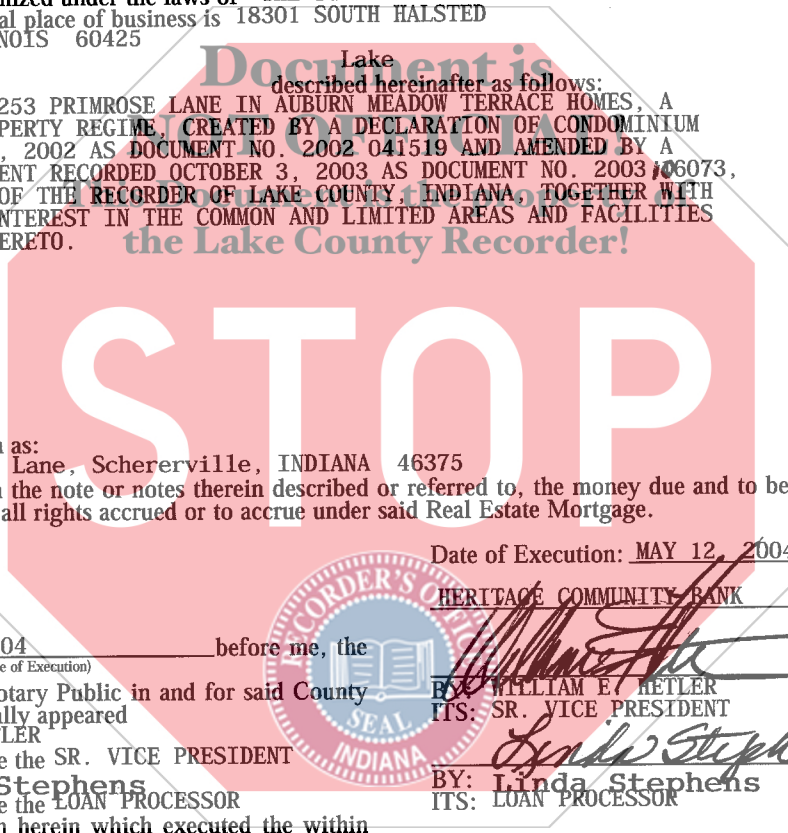
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 12, 2004 executed by
John Dienes AND Joanne C. Dienes, HUSBAND AND WIFE AS JOINT TENANTS //

to
HERITAGE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and recorded in Lake County Records.
State of INDIANA described hereinafter as follows:
UNIT NO. 1R, 1253 PRIMROSE LANE IN AUBURN MEADOW TERRACE HOMES, A
HORIZONTAL PROPERTY REGIME, CREATED BY A DECLARATION OF CONDOMINIUM
RECORDED MAY 2, 2002 AS DOCUMENT NO. 2002 041519 AND AMENDED BY A
CERTAIN AMENDMENT RECORDED OCTOBER 3, 2003 AS DOCUMENT NO. 2003 106073,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH
AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED AREAS AND FACILITIES
APPURTENANT THERETO.

Mtg 2004-040152



13-3-10

Commonly known as:
1253 Prim Rose Lane, Schererville, INDIANA 46375
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Date of Execution: MAY 12, 2004

HERITAGE COMMUNITY BANK

On MAY 12, 2004 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
WILLIAM E. HETLER

BY: William E. Hetler
ITS: SR. VICE PRESIDENT

known to me to be the SR. VICE PRESIDENT
and Linda Stephens

BY: Linda Stephens
ITS: LOAN PROCESSOR

known to me to be the LOAN PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public Marsetti County,



My Commission Expires 7-10-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NUMBER: 63-17-38002

PREPARED BY:
Heritage Community Bank
2210 ENTERPRISE DRIVE-FSC 0107
FLORENCE, SOUTH CAROLINA 29501

AND WHEN RECORDED MAIL TO:
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107
FLORENCE, SOUTH CAROLINA 29501

10-DC
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