

900

\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.\*

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

Local No. **339**

State No. ....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1, 19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

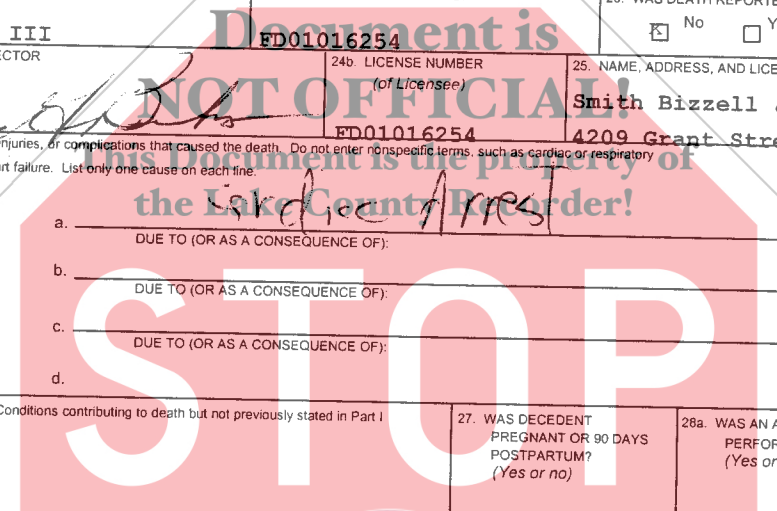
DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

|  |   |  |  |   |
|--|---|--|--|---|
| 1. DECEASED - NAME (First, Middle, Last)<br><b>James Rivers Taylor Sr.</b>   |   | 2. SEX<br><b>Male</b>  | 3a. TIME OF DEATH<br><b>11:30 AM</b>         | 3b. DATE OF DEATH (Month, Day, Yr.)<br><b>November 14, 2003</b>   |
| 4. SOCIAL SECURITY NUMBER<br><b>410-07-4784</b>  | 5a. AGE - Last Birthday (Years)<br><b>89</b>                                  | 5b. UNDER 1 YEAR<br>Months _____ Days _____  | 5c. UNDER 1 DAY<br>Hours _____ Minutes _____ | 6. DATE OF BIRTH (Mo., Day, Yr.)<br><b>August 20, 1914</b>  |
| 7a. WAS DECEDENT A U.S. VETERAN?<br><b>No</b>  | 7b. YEAR LAST SERVED IN U.S. ARMED FORCES?<br><b>N/A</b>                      | 7. BIRTHPLACE (City and State or Foreign Country)<br><b>Obion County Tennessee</b>   |  |   |
| 8. PLACE OF DEATH (Check only one - See Instructions)<br>HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) _____<br><input type="checkbox"/> Residence  |   |  |  |   |
| 9b. FACILITY NAME (If not institution, give street and number)<br><b>St. Catherine Hospital</b>  |   | 9c. CITY, TOWN, OR LOCATION OF DEATH<br><b>East Chicago</b>  |  | 9d. COUNTY OF DEATH<br><b>Lake</b>  |
| 10. MARITAL STATUS (Specify)<br><b>Married</b>   | 11. SURVIVING SPOUSE (If wife, give maiden name)<br><b>Ida Florence Jones</b> | 12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.)<br><b>Steam Production</b>          |  | 12b. KIND OF BUSINESS/INDUSTRY<br><b>U.S. Steel Mill</b>  |
| 13a. RESIDENCE - STATE<br><b>Indiana</b>   |   | 13b. COUNTY<br><b>Lake</b>   | 13c. CITY, TOWN OR LOCATION<br><b>Gary</b>   |   |
| 13d. STREET AND NUMBER<br><b>1176 Polk Street</b>  |   | 13e. ZIP CODE<br><b>46407</b>  |  |   |
| 13f. INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes   |   | 13g. ON A FARM?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |  | 14. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |
| 15. WAS DECEDENT OF HISPANIC ORIGIN?<br><input type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)  |   | 16. RACE - American Indian, Black, White, etc. (Specify)<br><b>Black</b>   |  | 17. DECEASED'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <b>12</b><br>College (1-4 or 5+) <b>N/A</b>              |
| 18. FATHER'S NAME (First, Middle, Last)<br><b>Frank Taylor</b>   |   | 19. MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>Verneda Tyes</b>   |  |   |
| 20a. INFORMANT'S NAME (Type/Print)<br><b>Ida Florence Taylor</b>   |   | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>1176 Polk Street, Gary, IN 46407</b>       |  | 20c. Relationship<br><b>Wife</b>  |
| 21a. METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State<br><input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____  |   | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>November 19, 2003</b><br><b>EVERGREEN MEMORIAL PARK</b> |  | 21c. LOCATION - City or Town, State<br><b>HOBART, Indiana</b>   |
| 22a. EMBALMER'S NAME<br><b>Sherman G. Banks III</b>  |   | 22b. EMBALMER'S LICENSE NO.<br><b>FD01016254</b>   |  | 23. WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |
| 24a. SIGNATURE OF FUNERAL DIRECTOR<br><i>Sherman G. Banks III</i>  |   | 24b. LICENSE NUMBER (of Licensee)<br><b>FD01016254</b>   |  | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br><b>Smith Bizzell &amp; Warner FH19600034</b><br><b>4209 Grant Street, Gary, Indiana 46407-</b> |
| 26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.<br><b>Stroke Arrest</b>   |   |  |  | Approximate Interval Between Onset and Death<br><b>2004 04 01 40</b>  |
| IMMEDIATE CAUSE (Final disease or condition resulting in death)<br>a. DUE TO (OR AS A CONSEQUENCE OF): _____<br>b. DUE TO (OR AS A CONSEQUENCE OF): _____<br>c. DUE TO (OR AS A CONSEQUENCE OF): _____<br>d. _____   |   |  |  |   |
| PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I  |   |  |  |   |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)   |   | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no)   |  | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)   |
| 29a. CERTIFIER (Check only one)<br><input type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input checked="" type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. |   |  |  |   |
| 29b. SIGNATURE AND TITLE OF CERTIFIER<br><i>[Signature]</i>  |   | 29c. MEDICAL LICENSE NO.<br><b>C1030852</b>  |  | 29d. DATE SIGNED (Month, Day, Year)<br><b>11-24-03</b>  |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br><b>DR. ELLIOT STOKAR 761 45th STREET SUITE 108 MUNSTER, IN 46321</b>   |   |  |  |   |
| 31. HEALTH OFFICER'S SIGNATURE<br><i>Dr. Timothy Raybouch</i>  |   |  |  | 32. DATE FILED (Month, Day, Year)<br><b>12/10/03</b>  |
| 33. MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation<br><input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined<br><input type="checkbox"/> Homicide   |   | 34a. DATE OF INJURY (Month, Day, Year)   | 34b. TIME OF INJURY                          | 34c. INJURY AT WORK? (Yes or no)  |
|  |   | <b>FILED</b>   |  |   |
|  |   | <b>MAY 14 2004</b>   |  |   |
| 34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)   |   | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)   |  |   |
|  |   | <b>STEPHEN R. STIGLICH LAKE COUNTY AUDITOR</b>   |  |   |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year)   |   | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no. If yes, specify driver, passenger, pedestrian, etc.)  |  |   |



2004 MAY 14 11:00 AM  
FILED  
LAKE COUNTY  
INDIANA  
REC'D  
12/10/03

9.0  
17.0  
CH# 1947