

2004 040025

2004 MAY 14 AM 11: 40

		MORRIS WALLEASTER	
SATISFA	NEW LOA	n #7700001728/ TGAGE	TEA/NAS
This Certifies, That a certain Mort JESSE D. BECERRA AND MAI			
To SAND RIDGE BANK			
dated FEBRUARY 28, 2003 ✓	and Recorded on	MARCH 21, 200)3 ✓
in the Office of the Recorder for _	LAKE	, (County, Indiana
as Document Number 2003-	-029640 🗸		
has been fully paid and satisfied, ar	nd the same is hereby:	released.	
Witness my hand and seal this	12TH day of	MAY	., <u>2004</u> .
-Bi	. 0.0		
	beument i		
NOT	TLE: CRAIG R. CAI	RPENTER, ASST V	VICE PRESIDENT
STATE OF INDIANA, is Docu			
COUNTY OFthe Lake	e County Reso	rder!	
	•		
Before me, the undersigned, a Nota	ary Public in and for sa	aid County, this _	12TH day of
Acom whose papers and a personal papers and a personal papers are a personal papers and a personal papers are a personal papers and a personal papers are	sonally appeared	CRAIG CARPENT	TER ,
ASST VICE PRESIDENT execution of the annexed satisfaction		ige Bank and act	knowledged the
execution of the almexed satisfaction	on or mortgage.		
(Notary Public)	Know Stee	en ucar	
	NANCY STEINING	IR /	
County of Residence:	LAKE My comm	ission expires:	01/10/07
This instrument was prepared by:			
This monument was prepared by	vv iiiiaiii ivi. vv iiitei	maich, St. vice Pr	CSIGEIII