

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 039826

2004 MAY 14 AM 9:25

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 18, 2002, made by Larry P. Henderhan, Unmarried to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$106,305.00 and recorded on January 25, 2002 Document 2002 008436 in Mortgage Records of Lake County, State of Indiana.

PIN #230905560095

Witness my hand and seal on April, 16, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

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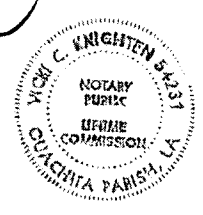
[Handwritten Signature]
By: _____
Courtney Gullette
Vice President

State of Louisiana
Parish/County of Ouachita



On April, 16, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Handwritten Signature]
Vicki C Knighten - 54281
Notary Public
Lifetime Commission



Prepared By: Reannon Reppond
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001761292878
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1680238706

[Handwritten mark]

10:00
LP
ck
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