

2004 039739

AMERICAN GENERAL FINANCIAL SERVICES

RELEASE OF MORTGAGE

AMERICAN GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage executed by CYNTHIA A KRAFT AKA CYNTHIA A FISH, of the City of HOBART County of LAKE State of IN to AMERICAN GENERAL FINANCIAL SERVICES, INC. 8251 WICKER AVE ST. JOHN, IN 46373-9741

County LAKE, on MAY 22, 2002, securing the principal sum, of \$10411.00 and duly recorded in Mortgage Book Page, or as Instrument Number 2002048510, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 3RD day of May, 2004.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Michael J. Petrunich Branch Manager and Attorney-in-Fact MICHAEL J. PETRUNICH

STATE OF INDIANA COUNTY OF LAKE

NOT OFFICIAL! STOP

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

AMERICAN GENERAL FINANCIAL SERVICES, INC., to be the act and deed of

MICHAEL J PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this, 3RD day of May, 2004.

My Commission expires: OCTOBER 23, 2008

Notary Public, LAKE County, SHARI L. STEVENSON State of INDIANA

This instrument was prepared by SHARI L STEVENSON

Shari L. Stevenson (Signed)

UN2561 (10-13-02) Release of Mortgage

92-41818 TICOR HBT

10/5/04 H/DC