

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE
APR 27 11 01 AM '04
HOBART, INDIANA
47404

BOOK 039725

PARTIAL SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by Project Resource and Development L.L.C. and HFS Bank, F.S.B., Hobart, Indiana, on the 27TH of April 2004, amounting to the sum of \$ 130,555.15 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage Book Page Document No. 2003 127433 has been partially paid and satisfied and said Mortgage is hereby partially released:

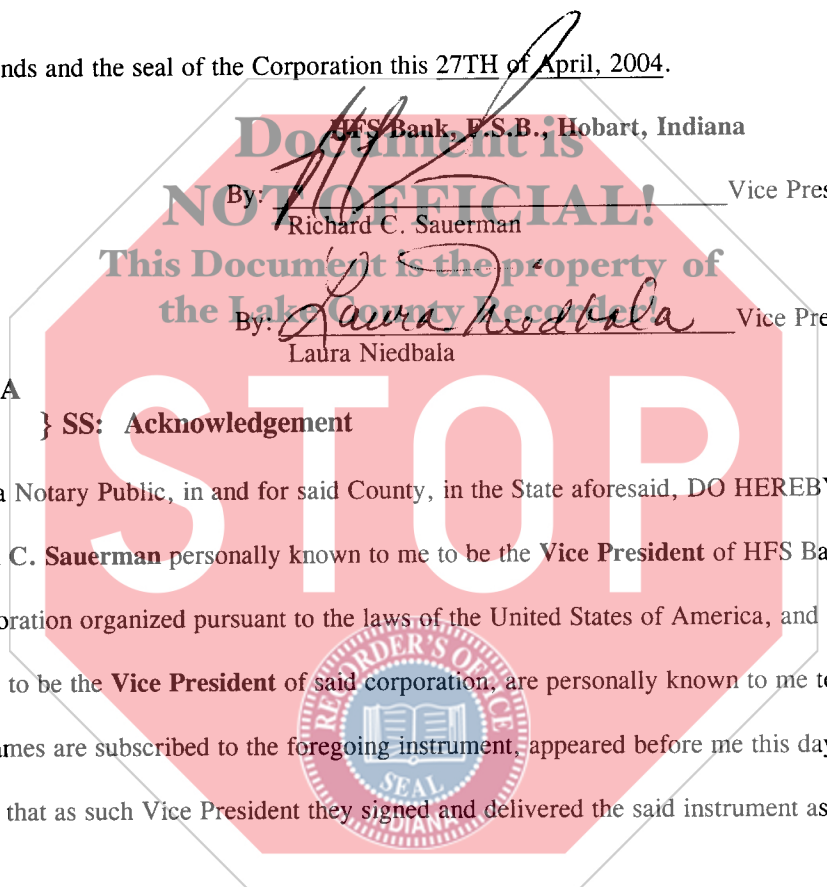
LOT 5 IN NORTH TOWN VILLAGE, A PLANNED UNIT DEVELOPMENT TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 92, PAGE 13 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 27TH of April, 2004.

HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President
Richard C. Sauerman

By: [Signature] Vice President
Laura Niedbala



STATE OF INDIANA }
COUNTY OF Lake } SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard C. Sauerman** personally known to me to be the **Vice President** of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Laura Niedbala** personally known to me to be the **Vice President** of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as **Richard C Sauerman, Vice President, and Laura Niedbala, Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 27th day of April, A.D. 2004.

[Signature]
Notary Public: Gail A. Hagen

My commission expires: 08-24-06
Resident of Lake County

This Instrument Prepared by: Dawn L. Morario
Reference NO: 35-2085769,60265

TICOR CP 920041772

TICOR TITLE INSURANCE

10-18-04