

2004 039206

2004 MAY 13 AM 9:06

MORRIS W. CARTER
RECORDER

<p>Mortgagor's Name And Address</p> <p>MHI Development, LLC 2300 Ramblewood Drive Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 18th day of September, 2003, recorded the 28th day of September, 2003, in the Office of the Recorder of Lake County, Indiana, as Document No. 2003 115466, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 44 in Teal Crossing Unit 2, an Addition to the Town of Merrillville, as per plat thereof, recorded in Plat Book 94 page 7, and ratified by an instrument recorded February 13, 2004 as Document No. 2004 012705 in the Office of the Recorder of Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 29th day of April, 2004.

Attest:

Brad C. Meyer
Vice President

[Signature]

Bank Calumet National Association

By: *[Signature]*
Steven R. Dahlkamp

Its: Vice President

"Mortgagee"



Woods / Bryant

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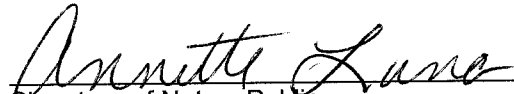
STATE OF INDIANA)
) SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 29th day of April, 2004

My Commission Expires:
October 7, 2007

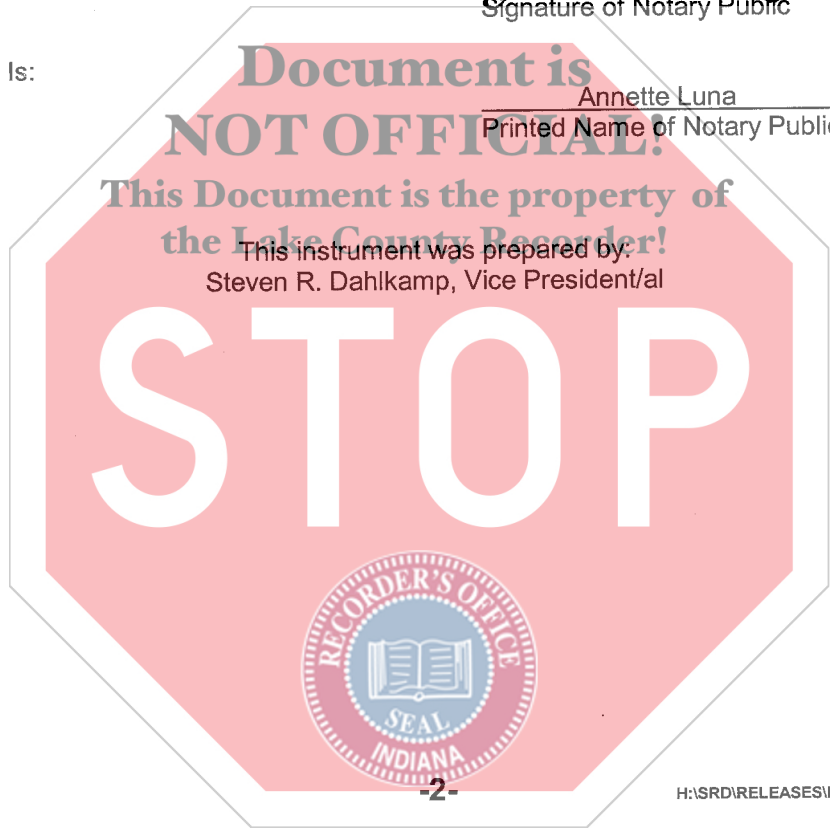
My County of Residence Is:
Lake County, Indiana.



Signature of Notary Public

Annette Luna

Printed Name of Notary Public



This instrument was prepared by:
Steven R. Dahlkamp, Vice President/al