2004 038994 3 x040 x65

This indenture witnesseth, Robert Uremovich and Ann Uremovich	ovich		
(Granto	or), of Lake	County,	in the State
of Indiana	, convey and warrant _		to
Michael J. Uremovich			(Grantee)
	nty, in the State of	Illinois	, for
the sum of Ten and no/100 consideration, the receipt and sufficiency of whithe following described real estate in Lake) and other valuable ch is hereby acknowledged, County, State of	
Indiana:			

See Exhibit A attached hereto and made a part hereof

Subject to any and all easements, agreements and restrictions of record. The million address of such real estate is commonly known as open including possible parecersed susements 8602 Randolph
Crown Point, Indiana 46307e Lake County Recorder!
Tax bills should be sent to Grantee at such address unless otherwise indicated below.
of May , 2004 . day
Grantor: (Seal) Grantor:
(Signature In Memorich X Signature PODE ARGENTON ICH
Printed ANN MAEMOVICH Printed
State of 110,005 County of Cook Acknowledgment
Before me, a Notary Public in and for said County and State, personally appeared

FINAL ACCEPTANCE FOR TRANSFER

MAY 12 1

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR COLD FOR Title Express. Inc.

Robert We movich and Ann We movich who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.
Witness my hand and Notarial Seal this day of
July 2, 2005 Printed WILLIAM A. Zoflia, Notary
County, Indiana. LLINOIS
This instrument prepared by Michael Michael Attorney at Law.
Return deed to Michael A Maciejewski, Ltd. 945 Oaklawn Ave. Elmhwet, 11.
Send tax bills to BRANTEE CO STARCON INTERNATIONAL, INC.
260 MARKET PLACE "CORPORT SEAL" MANHATTAN, ILL GO442
Will the series of difinals Notacy Funds, Easter of difinals My Grandless top Express 7/2/05 © CUMENT IS
NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
the Lake County Recorder:
SEAL MOIANA

EXHIBIT A

LEGAL DESCRIPTION

THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE NORTH 20 ACRES OF THE EAST HALF THEREOF; ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEING A PORTION OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEING FURTHER DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST ONE-QUARTER OF SECTION 29; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 29 TO A DISTANCE OF 660 FEET TO THE PLACE OF BEGINNING; THENCE WEST AND PARALLEL TO THE NORTH LINE OF SAID SECTION 29 A DISTANCE OF 500 FEET; THENCE SOUTH AND PARALLEL TO THE RAST LINE OF SAID SECTION 29 A DISTANCE OF 250 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF SAID SECTION 29 A DISTANCE OF 250 FEET; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 29 A DISTANCE OF 20 FEET; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 29 A DISTANCE OF 20 FEET; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 29 A DISTANCE OF 20 FEET; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 29 A DISTANCE OF 20 FEET; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 29 A DISTANCE OF 20 FEET; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 29 A DISTANCE OF 20 FEET TO THE PLACE OF BEGINNING.

