

## 2004 038963

LOAN #: 192257228

POOL #: 10277309F RBMG LOAN #: 2000400678

MIN #: 100014420004006781 MERS Phone #: 1-888-679-6337

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned,

RBMG, Inc. does hereby grant, bargain, sell, convey and assign,

A Delaware Corporation

its successors and assigns,

unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

G4313 Miller Rd. Flint MI 45801-20286 its successors and assigns, that certain mortgage originated by Contour Mortgage Group, Inc., executed by CHARLES S SONS

dated 10/09/2003, and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No.

BOOK/ 2003110665

recorded on 10/15/2003,

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

This Document is the property of

Legal Description: Legal Description:
EAST 40 FEET OF LOT 14 AND THE WEST 20 FEET OF LOT 15, SUBURBAN TERRACE ADDITION IN THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said RBMG, Inc.

has caused this instrument to be executed in its name by

C. Brown, its

Assistant Vice President

and its corporate seal is hereto affixed and attested by

J. Allen,

its Assistant Secretary both of whom are thereunto duly authorized,

ATTEST:

J. Allen

Assistant Secretary

C. Brown

Assistant Vice President

STATE OF SC

COUNTY OF Richland

I, the undersigned, a Notary Public, in and for the County and said State, hereby certify that

C. Brown

whose name as Assistant Vice President

RBMG, Inc..,

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. HILLIAM PRED A

GIVEN under my hand and official seal this the April 28, 2004.

Prepared By and Return to: RBMG, Inc.

9710 Two Notch Rd. Columbia SC 29223-0000 1(800)-933-2890 Ext. 28103 04/28/2004 WFARGO6 04/04

Notary Pablic

My Commission Expires: 3/23/2008

CAROL CAROL

10.00 Maxand