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LAKE COUNTY  
FILED FOR RECORD

2004 003755

2004 MAY 12

MORTGAGE  
RECORD

WHEN RECORDED, MAIL TO:  
FIRST HORIZON HOME LOAN CORP  
ATTN: POST CLOSING/MAILROOM  
1555 W WALNUT HILL LN SUITE 200  
IRVING, TEXAS 75038

Order No.  
Escrow No.  
Application No.  
Loan No. 0048357636

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICAN HOME MORTGAGE, A CORPORATION

having its principal place of business at 2401 BEECH ST, VALPARAISO, INDIANA, 46383 ("Assignor"),

hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION, 4000 HORIZON WAY IRVING, TX 75063 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 5, 2004 executed and delivered by JAMES E STEPHENS AND VERONICA STEPHENS HUSBAND AND WIFE

and recorded either \_\_\_\_\_, Mortgagor,

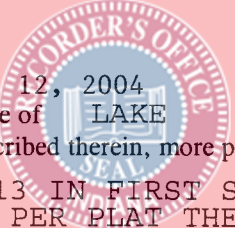
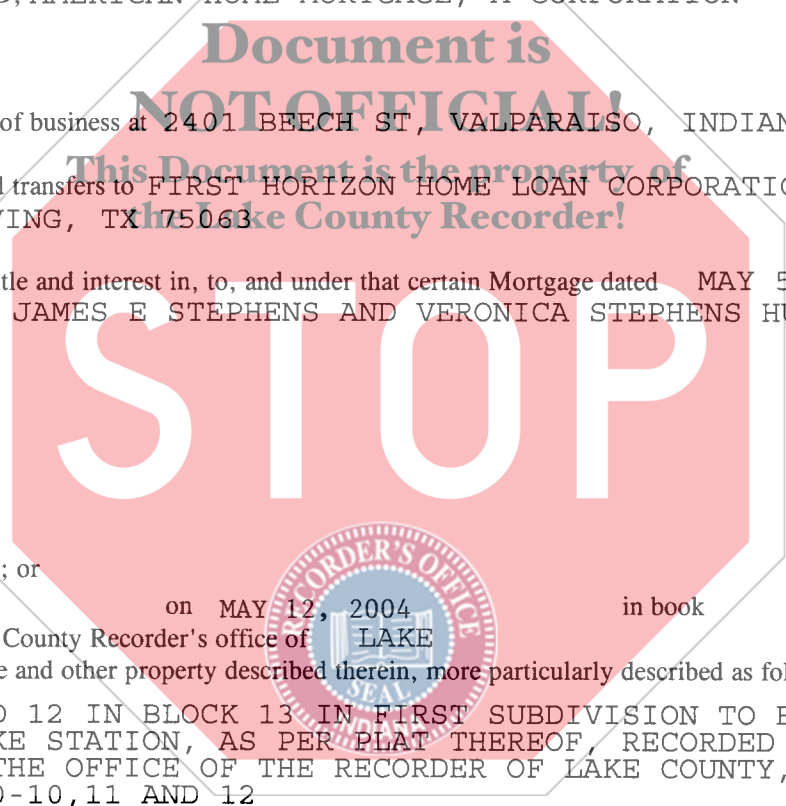
concurrently herewith; or  
 as Instrument No. \_\_\_\_\_ on MAY 12, 2004 in book \_\_\_\_\_, page \_\_\_\_\_ of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:

LOTS 10, 11 AND 12 IN BLOCK 13 IN FIRST SUBDIVISION TO EAST GARY, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N. #: 19-60-10,11 AND 12

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

Mtg 2004-038754



Chris  
TICOR TITLE INSURANCE  
Valparaiso, IN 46383  
920041853

1250  
1750



DATE May 5, 2004  
STATE OF Indiana  
COUNTY OF Lake  
On MAY 5, 2004 before  
me, PAMELA GAITHER Notary Public, personally  
appeared DALE PRICE, PRESIDENT  
AMERICAN HOME MORTGAGE

INDIANA  
LAKE

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Pamela Gaither*  
PAMELA J. GAITHER  
Notary Public, Indiana (Seal)

\_\_\_\_\_  
AMERICAN HOME MORTGAGE, A  
CORPORATION

DALE PRICE, PRESIDENT  
*[Signature]*

**Document is NOT OFFICIAL!** (This area for official notarial seal)

This instrument prepared by:  
DALE PRICE, PRESIDENT OF  
AMERICAN HOME MORTGAGE

