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LAKE COUNTY  
FILED FOR RECORD

Add for  
**STRATEGIC TITLE SERVICES**  
6629 W. Lincoln Hwy # 6  
Crown Point, IN 46307

2004 038727

**WARRANTY DEED**

THIS INDENTURE WITNESSETH, that **Bobby L. Moore and Elizabeth D. Moore**, ("Grantors") of **Lake County**, in the State of Indiana, do hereby convey and warrant to **Jason Taylor**, ("Grantee") for \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

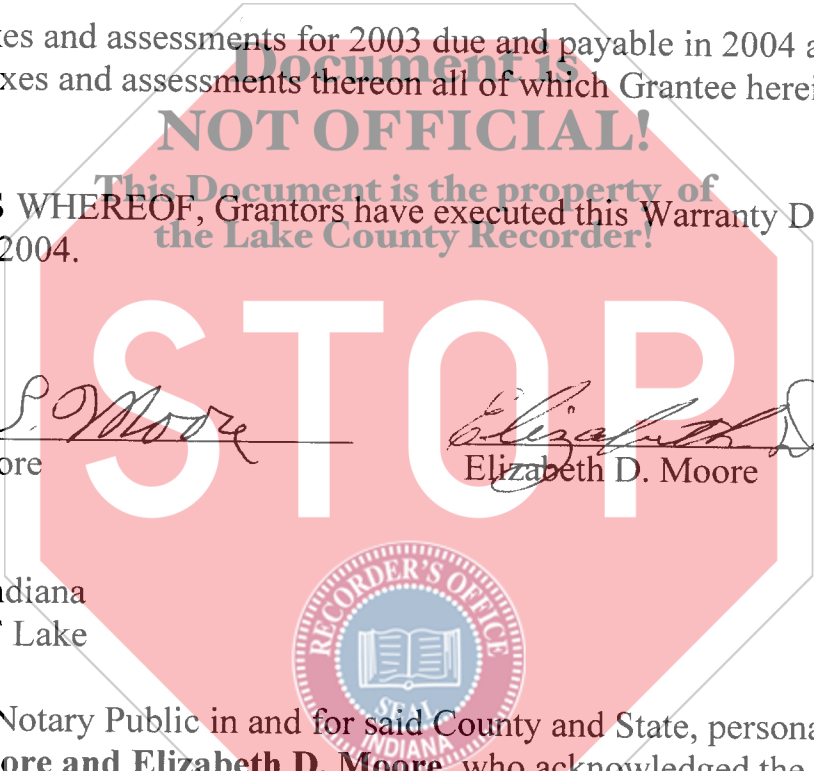
SEE ATTACHED LEGAL DESCRIPTION:

More commonly known as: **15608 Cline Ave., Lowell, IN 46356**

Subject to all easements, conditions, restrictions, and rights-of-way, if any, of record.

Subject to taxes and assessments for 2003 due and payable in 2004 and all subsequent taxes and assessments thereon all of which Grantee herein assumes and agrees to pay.

IN WITNESS WHEREOF, Grantors have executed this Warranty Deed this 30<sup>th</sup> day of April, 2004.



*Bobby L. Moore*  
Bobby L. Moore

*Elizabeth D. Moore*  
Elizabeth D. Moore

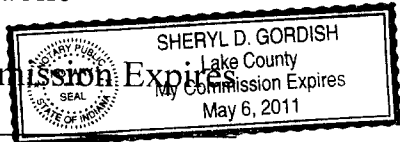
STATE OF Indiana  
COUNTY OF Lake

Before me, a Notary Public in and for said County and State, personally appeared **Bobby L. Moore and Elizabeth D. Moore**, who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that the representations therein contained are true.

*Sheryl D. Gordish*  
Notary Public

Witness my hand and Notarial Seal this 30<sup>th</sup> day of April, 2004. **DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER**

**MAY 7 2004**  
**STEPHEN R. STIGLICH**  
**LAKE COUNTY AUDITOR**



My Commission Expires \_\_\_\_\_

County of Residence \_\_\_\_\_

**000505**

Send tax statements to: \_\_\_\_\_

Return deed to: Strategic Title Services 6629 W. Lincoln Hwy., Ste. 6, Crown Point, IN 46307

This instrument prepared by: Wendy S. Gibbons, Attorney-at-Law, #16726-53-B

File # 40047010

Parcel # 10-01-0048-0015

17.00  
CR # 6-610787  
CP

**EXHIBIT A**

That part of the Southeast Quarter of the Southeast Quarter of Section 3, Township 33 North, Range 9 West of the 2<sup>nd</sup> Principal Meridian, described as: Commencing at a point 10 rods North of the Southeast corner thereof; thence West 20 rods; thence North 25 rods; thence East 17 rods to the right of way of the Chicago, Indianapolis and Louisville Railroad Company; thence Southeasterly along said right of way of said Railroad 13 rods to the Section line; thence South to the place of beginning, except the North 156.68 feet thereof, as measured along the East line of said Southeast Quarter of the Southeast Quarter of said Section, in Lake County, Indiana.

