STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 038707

2004 MAY 11 PH 4: 25

MORRIS W. CARTER RECORDER

Document Prepared By:

RONALD E. MEHARG

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

This space for Recorder's use only

Project#: 472NMINC

Reference #: 472-6912688

12688\* Secondary Reference #: 20040520 (R043)

PIN/Tax ID #:

Property Address: 3200 W. 76TH LANE

MERRILLVILLE, IN 46410

04/27/04

INMRSD3-5

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): SCOTT A. WENZEL AND JULL L. WENZEL, HUSBAND AND WIFE

Original Mortgagee: NORWEST MORTGAGE, INC.

Loan Amount: \$83,640.00

Date of Mortgage: 6/18/1998

Loan Amount: \$83,640.00 Date Recorded: 6/23/1998

TOTOFFICIAInstrument Number: 98046866

Comments:

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

The to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/07/2004.

LIFOR

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST

MORTGAGE, INC.

Witness: CATHIE COX

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

Murral RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

On this date of 05/07/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES.

LOAN DOCUMENTATION respectively of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

DONA HULL Notary Public-Georgia

**Fulton County** 

My Commission Expires Sept. 16, 2006

Document Prepared By:

RONALD E. MEHARG

3476 STATEVIEW ROAD, MAC X7801-034, FORT MILL, SC 29715

idates.