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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 038660

2004 MAY 11 P 12:06

MORRIS W. CARTER

Unimpeachable Authority



from the Armed Forces of the United States of America

DUPLICATE

It is to certify that

DAVID EUGENE MANSFIELD

was Honorably Discharged from the

United States Navy

This certificate is attested

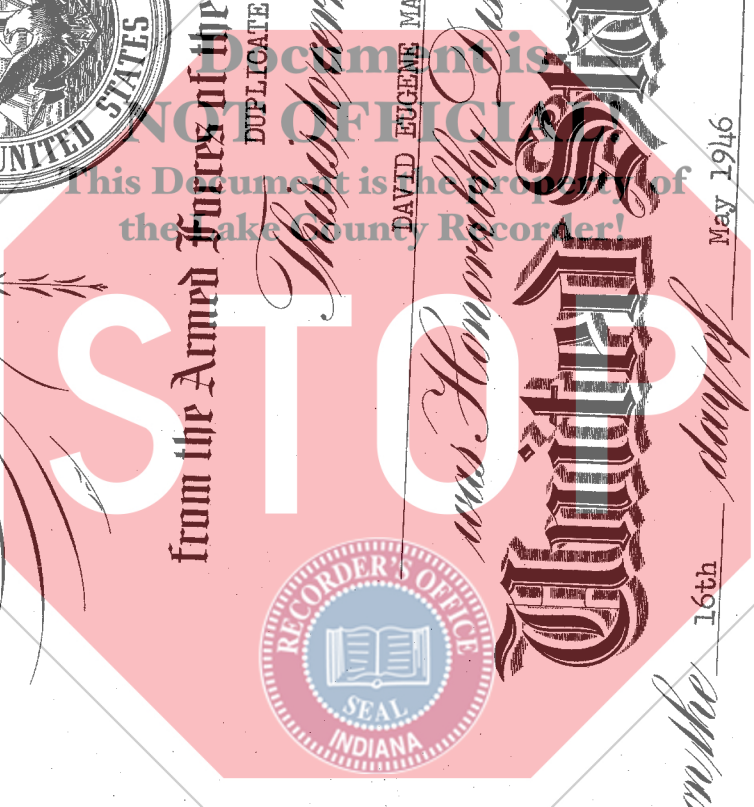
on the 16th day of

May 1946

as a testimonial of Honest and Faithful Service

Rabamison

R. A. LAMISON, Asst. Head, Branch 7
Enlisted Services and Records Division
By direction of Chief of Naval Personnel



uc

Place of discharge PSC, Great Lakes, Illinois

Authority for discharge BuPers Manual, Article D-9106 (COG) & ALNAV 396-45

Serial or file number 293 98 68

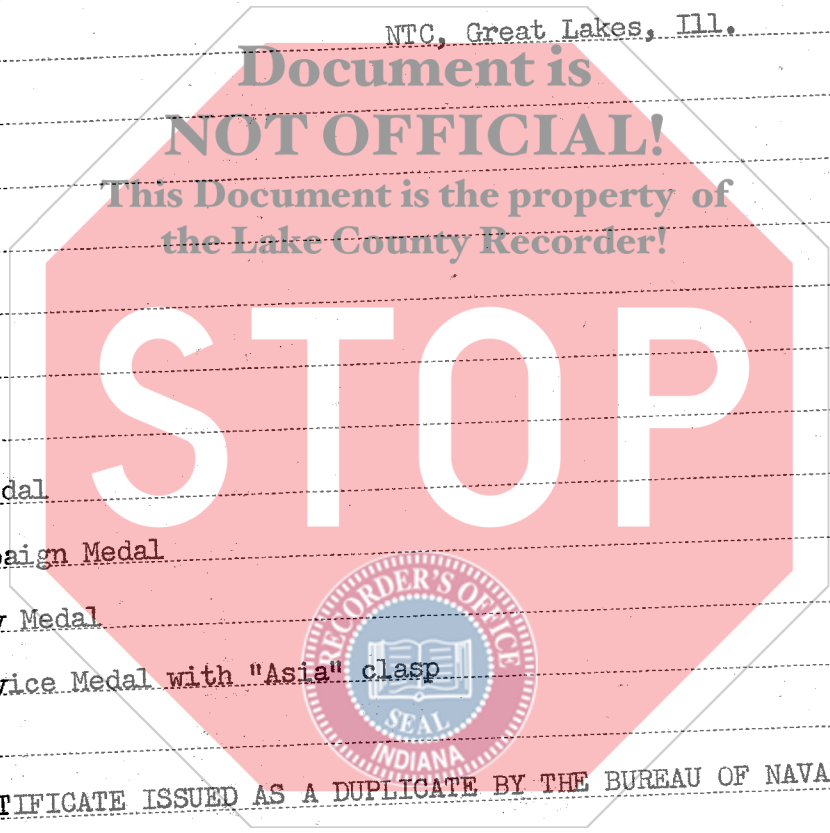
Date and place of birth 10 Feb 1927 Gary, Indiana
 Date of enlistment: 31 Jan 1945 (Place)

Date of entry into active service 24 Feb 1945

Rating at discharge SK(D)3, USNR

Total service for pay purposes during this enlistment 01 yr., 03 mos., 16 days

Service (vessels and stations served on) Active duty from 24 Feb 1945 to 16 May 1946:
 NTS, Great Lakes, Ill.;
 TADCEN, Shoemaker, Calif.;
 USS BEALE (DD471);
 NTC, Great Lakes, Ill.



Remarks

American Campaign Medal

Asiatic-Pacific Campaign Medal

World War II Victory Medal

Navy Occupation Service Medal with "Asia" clasp

Pers-E374-EKN-f1
 7 Dec 1955

THIS CERTIFICATE ISSUED AS A DUPLICATE BY THE BUREAU OF NAVAL PERSONNEL:

By direction of Chief of Naval Personnel:

R. A. Lamison
 R. A. LAMISON, Asst. Head, Branch 7
 Enlisted Services and Records Division

U.S.N. 798

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE
 NAVPERS-553 (REV. 8-45)

546-517-1

1. SERIAL OR FILE NO. 293-96-68		2. NAME (LAST) (FIRST) (MIDDLE) MARTINDALE, D VLD EDGAR		3. RATE AND CLASS/OR 3/0 V6 USNR	
RANK AND CLASSIFICATION		4. PERMANENT ADDRESS FOR MAILING PURPOSES 440 3 E. 20th Ave. CAY, IND. LAFB CO		5. PLACE OF SEPARATION LCR PERS DEP OEN, G. L., III.	
6. RACE		9. SEX		11. U.S. CITIZEN (YES OR NO)	
10. MARITAL STATUS		12. DATE AND PLACE OF BIRTH 2-10-22 CAY, IND.		13. REGISTERED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
14. SELECTIVE SERVICE BOARD OF REGISTRATION		15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE		16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX)	
<input checked="" type="checkbox"/> ENLISTED		<input type="checkbox"/> INDUCTED		<input type="checkbox"/> COMMISSIONED	
DATE 1-31-45		DATE		DATE	
17. DATE OF ENTRY INTO ACTIVE SERVICE 2-24-45		18. NET SERVICE (FOR PAY PURPOSES) (YR., MOS., DAYS) 1-3-20		19. PLACE OF ENTRY INTO ACTIVE SERVICE CAY, IND.	
20. QUALIFICATIONS, CERTIFICATES HELD, ETC. 100% (03/0)		21. RATINGS HELD 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100		22. FOREIGN AND/OR SEA SERVICE WORLD WAR II <input type="checkbox"/> YES <input type="checkbox"/> NO	
23. SERVICE SCHOOLS COMPLETED		24. SERVICE (VESSELS AND STATIONS SERVED ON)		25. INTENTION OF VETERAN TO CONTINUE INS.	
WEEKS				<input type="checkbox"/> YES <input type="checkbox"/> NO	
26. REMARKS		27. INITIAL MUSTERING		28. NAME OF DISBURSING OFFICER	
34. REMARKS		35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER)			
36. NAME AND ADDRESS OF LAST EMPLOYER		37. DATES OF LAST EMPLOYMENT FROM TO		38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO.	
39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA)		40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING)			
41. NON-SERVICE EDU. (YRS. DUPLICATEDLY COMPLETED)		42. DEGREES		43. MAJOR COURSE OR FIELD	
44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE)		45. OFF DUTY EDUCATIONAL COURSES COMPLETED			
46. RIGHT INDEX FINGERPRINT		47. DATE OF SEPARATION		48. SIGNATURE OF PERSON BEING SEPARATED	

RECORD OF NAVAL SERVICE

PAY & INSURANCE DATA

EMPLOYMENT AND EDUCATIONAL DATA



U.S. BUREAU OF NAVAL PERSONNEL

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