STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 038654

2004 MAY 11 PM 1:54

CMO/Riess, Gottfried & Rosetta

2322-6436.

MORRIS W. CARTER RECORDER

Exempt

MAIL TAX STATEMENTS TO:

FEDERAL NATIONAL MORTGAGE ASSOC. 1 South Wacker, Suite 3100 Chicago, IL 60606

parcel: 26-36-0062.0049

CORPORATE SPECIAL WARRANTY DEED

Chase Manhattan Mortgage Corporation, hereinafter referred to as the Grantor, and Federal National Mortgage Association, and its successors and assigns, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, City of Hammond, and State of Indiana described as follows:

LOT FIFTY-SIX (56) AND LOT FIFTY-SEVEN (57) BLOCK 1 IN H.W. SOHL'S FOURTH (4TH) ADDITION TO HAMMOND, LAKE COUNTY, IN, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 2, PAGE 6, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

More commonly known as: 5508-10 Walter Street, Hammond, IN 46320

And Grantor for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend. Grantor further affirms that no Indiana Gross Income Tax is due.

Date: $4/3/64$	D,
Witnessed: Chase Manhattan Mortgage Corporation	g
My By: Noy E Moha 35	1
Stacy E. Spottin Vice President	32
Megnan Maxey By: Christia Frounday	A CONTRACTOR OF THE PARTY OF TH
STATE OF OHIO Christina Trowbridge ASSISTANT SECRETARY	,
COUNTY OF FRANKLIN	
The foregoing instrument was acknowledged before me, a notary public commissioned in County,, this day of, Assistant Vice	
President, and Christina Trowbridge Assistant Secretary, of Chase Manhattan Mortgage Corporation, a United States corporation on behalf of the corporation	
a United States corporation, on behalf of the corporation.	
Notary Public Villa	
My Commission Expires:	
CMO/Riess, Gottfried & Rosetta 2322-6436. Notary Public-State of Ohio My Commission Expires	
This instrument was prepared by FEIWELL & HAN Professional Corporation, P.O. Box	(
44141, 251 North Illinois Street, Suite 1700, Indianapolis, IN 46204.	

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER MAY 7 7 2004 STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

86/25