

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 038603

2004 MAY 11 AM 11:27

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond, 9030 Cline Avenue Highland, IN 46322

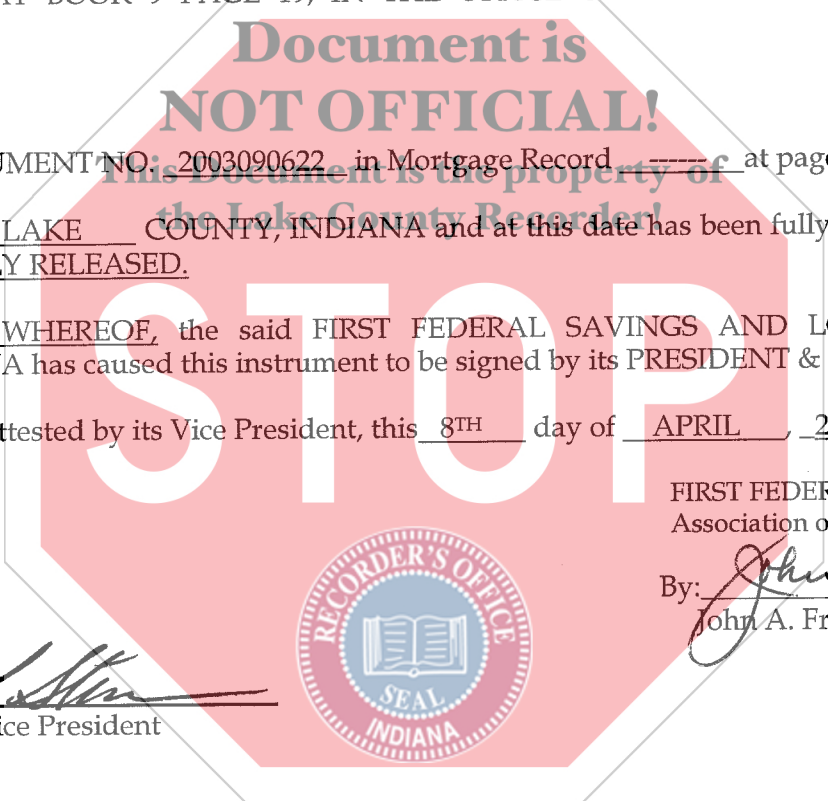
SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

JOE WITTIG

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 25TH day of AUGUST, 2003, mortgaging certain Real Estate described as follows:

THE SOUTH HALF OF LOT 39 AND LOT 40, EXCEPT THE SOUTH 6 INCHES THEREOF, IN BLOCK 11, IN GEORGE AND WILLIAM EARLE'S SECOND GLEN PARK ADDITION TO GARY, AS PER PLAT THEREOF, REDCORDED IN PLAT BOOK 9 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



was recorded as DOCUMENT NO. 2003090622 in Mortgage Record _____ at page _____ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its Vice President, this 8TH day of APRIL, 2004.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

By: John A. Freyek
John A. Freyek, President & CEO

ATTEST:

Monique L. Stevens
Monique L. Stevens, Vice President



STATE OF INDIANA
} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE)

My commission Expires:
April 3, 2010

This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE

RETURN TO:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 2428 711
CROWN POINT, IN 46307



CK# 21042

10-DG