

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Local No. 116

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED—NAME (First, Middle, Last) **JESUS SAUCEDO** 2. SEX **MALE** 3a. TIME OF DEATH **10:40P.M.** 3b. DATE OF DEATH (Month, Day, Yr) **APRIL 18, 2004**

4. *SOCIAL SECURITY NUMBER **466-22-0297** 5a. AGE—Last Birthday (Years) **79** 5b. UNDER 1 YEAR Months Days 5c. UNDER 1 DAY Hours Minutes 6. DATE OF BIRTH (Mo, Day, Yr) **SEPT. 18, 1925** 7. BIRTHPLACE (City and State or Foreign Country) **LAREDO, TEXAS**

8a. WAS DECEDENT A U.S. VETERAN? **NO** 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? **N/A** 9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL Inpatient ER/Outpatient DOA OTHER Nursing Home Other (Specify) Residence

9b. FACILITY NAME (If not institution, give street and number) **ST. CATHERINE HOSPITAL** 9c. CITY, TOWN, OR LOCATION OF DEATH **EAST CHICAGO** 9d. COUNTY OF DEATH **LAKE**

10. MARITAL STATUS **MARRIED** 11. SURVIVING SPOUSE (If wife, give maiden name) **MARIA FLORES** 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) **CRANE OPERATOR** 12b. KIND OF BUSINESS/INDUSTRY **INLAND STEEL CO.**

13a. RESIDENCE—STATE **INDIANA** 13b. COUNTY **LAKE** 13c. CITY, TOWN, OR LOCATION **WHITING** 13d. STREET AND NUMBER **1504 JOHN STREET**

13e. ZIP CODE **46394** 13f. INSIDE CITY LIMITS No Yes 13g. ON A FARM? No Yes 14. CITIZEN OF WHAT COUNTRY? **U.S.A.** 15. WAS DECEDENT OF HISPANIC ORIGIN? No Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) **MEXICAN** 16. RACE—American Indian, Black, White, etc. (Specify) **WHITE** 17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) **4** College (1-4 or 5+) **4**

18. FATHER'S NAME (First, Middle, Last) **MANUEL SAUCEDO** 19. MOTHER'S NAME (First, Middle, Maiden Surname) **LUISA ZAPATA**

20a. INFORMANT'S NAME (Type/Print) **MRS. MARIA SAUCEDO** 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) **1504 JOHN, WHITING, IN 46394** 20c. Relationship **WIFE**

21a. METHOD OF DISPOSITION Burial Cremation Removal from State Other (Specify) 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) **APRIL 21, 2004 HERITAGE CREMATORY** 21c. LOCATION—City or Town, State **PORTAGE, INDIANA**

22a. EMBALMER'S NAME **HENRY J. BLAKE** 22b. EMBALMER'S LICENSE NO. **FDE01019406** 23. WAS DEATH REPORTED TO CORONER? No Yes

24. SIGNATURE OF FUNERAL DIRECTOR *[Signature]* 24b. LICENSE NUMBER (of Licensee) **FDE01019456** 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME **BARAN & SON, INC., FDH83007267 1235-119TH, WHITING, IN 46394**

26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.
IMMEDIATE CAUSE (Final disease or condition resulting in death) **Cardiac dysrhythmia VT**
DUE TO (OR AS A CONSEQUENCE OF): **hypoxic encephalopathy**
etc. Cardiomyopathy
DUE TO (OR AS A CONSEQUENCE OF):
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I

27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) **N/A** 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) **NO** 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) **N/A**

29a. CERTIFIER (Check only one) CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.

29b. SIGNATURE AND TITLE OF CERTIFIER *[Signature]* 29c. MEDICAL LICENSE NO. **01032690** 29d. DATE SIGNED (Month, Day, Year) **APR. 20, 2004**

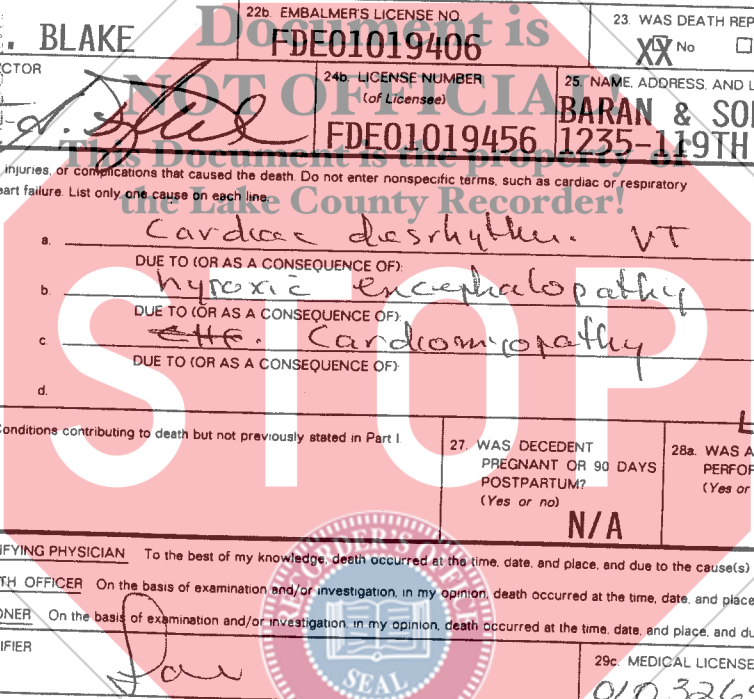
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) **SAMI AHMAZAI, M.D., 6924 INDIANAPOLIS BLVD., HAMMOND, INDIANA 46324**

31. HEALTH OFFICER'S SIGNATURE *[Signature]* 32. DATE FILED (Month, Day, Year) **4/21/04**

33. MANNER OF DEATH Natural Pending Investigation Accident Suicide Could not be Determined Homicide 34a. DATE OF INJURY (Month, Day, Year) 34b. TIME OF INJURY 34c. INJURY AT WORK? (Yes or no) 34d. DESCRIBE HOW INJURY OCCURRED 34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)

34g. DATE PRONOUNCED DEAD (Month, Day, Year) 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. **000803**

unit #28 Key #29-3-40 PLEASE SEE S.7.T.37.R.9 5436 Motesberger Place Hammond, IN 46320



FILED MAY 11 2004

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

97 M. cash