

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 038440

2004 MAY 11 AM 9:35

MORRIS W. CARTER  
RECORDER

620041964

**PARTIAL RELEASE OF MORTGAGE**

**THIS CERTIFIES**, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed by:

ROSALEE KAY SPUDICH

To: SAND RIDGE BANK, 450 W. LINCOLN HIGHWAY, SCHERERVILLE IN 46375  
on the 21ST DAY OF MARCH, 2002, calling for  
\$ 142,000.00 and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
or recorded as Doc.No. 2002 028665 in the Office of the Recorder of LAKE  
County, Indiana, is hereby released insofar as it affects the following described  
real estate, to-wit:

LOTS 19 AND 20 IN BLOCK 4 IN WICKER BOULEVARD ADDITION TO HIGHLAND, AS  
PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 24, IN THE OFFICE OF  
THE RECORDER OF LAKE COUNTY, INDIANA.

KNOWN AS: 9240 ERIE STREET, HIGHLAND IN

This release shall not in any way affect or impair the lien of said mortgage as to  
the balance of the real estate described in said mortgage and not hereby  
released.

**This Document is the property of  
the Lake County Recorder!**

Dated this 1ST day of MAY, 2004

SAND RIDGE BANK, BY: [Signature]  
James A. Katona, Assistant Vice President

STATE OF INDIANA,  
COUNTY OF LAKE ) SS:

ATTEST: [Signature]

Before me a Notary Public in and for said County and State, personally  
appeared James A. Katona, Assistant Vice President respectively, and  
acknowledged the execution of the foregoing **PARTIAL RELEASE OF  
MORTGAGE**. IN WITNESS WHEREOF, I have hereunto set my hand and  
notarial seal this 1ST day of MAY, 2004

COUNTY OF RESIDENCE: LAKE

[Signature]  
NOTARY PUBLIC, JEAN M. KUCSERA

My Commission Expires: 10/28/07

10/28/07  
GFC