

CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 038425

2004 MAY 11 AM 9:34

MORRIS W. CARTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

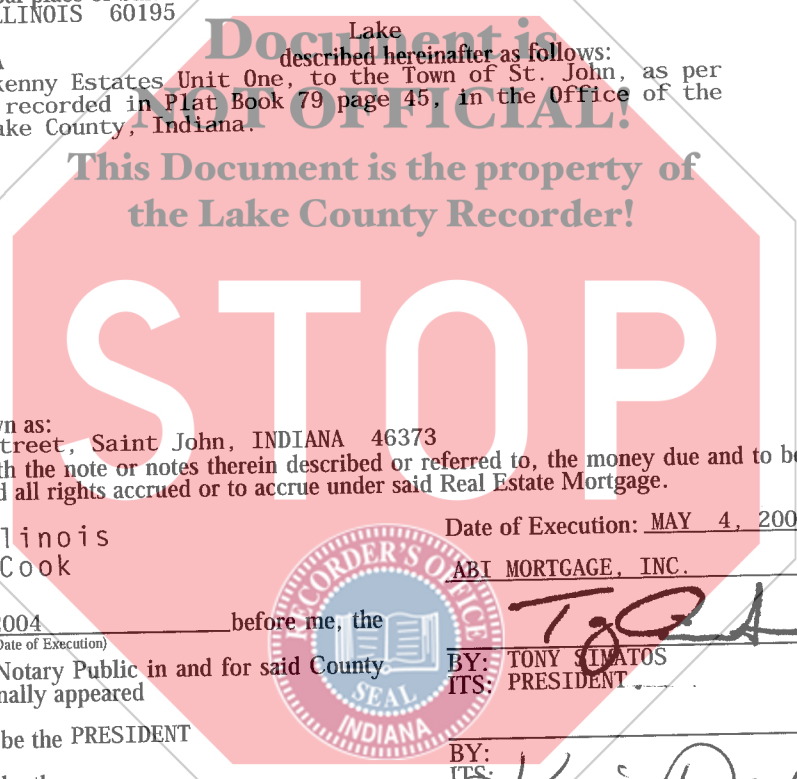
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 29, 2004 executed by  
Thomas R Lidster AND Elizabeth A Lidster, HUSBAND AND WIFE

to  
ABI MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1901 NORTH ROSELLE ROAD, SUITE 110  
SCHAUMBURG, ILLINOIS 60195

County Records.

and recorded in Lake  
State of INDIANA described hereinafter as follows:  
Lot 21 in Kilkenny Estates Unit One, to the Town of St. John, as per  
plat thereof, recorded in Plat Book 79 page 45, in the Office of the  
Recorder of Lake County, Indiana.



Fornty See Doc # 2004-038424

22-12-183-21

Commonly known as:  
8510 Tapper Street, Saint John, INDIANA 46373  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Date of Execution: MAY 4, 2004  
COUNTY OF Cook ABI MORTGAGE, INC.

On MAY 4, 2004 before me, the  
(Date of Execution) undersigned, a Notary Public in and for said County  
and State, personally appeared BY: TONY SIMATOS  
TONY SIMATOS ITS: PRESIDENT

known to me to be the PRESIDENT  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: *Kari Deolner*  
ITS: WITNESS:

Notary Public *Tricia Vasis* County, Cook



My Commission Expires 9-23-06 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NUMBER: 631904612

PREPARED BY:  
ABI Mortgage/Tricia Vasis  
1901 NORTH ROSELLE ROAD, SUITE 110  
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO:  
ABI MORTGAGE, INC.  
1901 NORTH ROSELLE ROAD, SUITE 110  
SCHAUMBURG, ILLINOIS 60195

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9/20