

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RIGHTS

4620042459 LD

THIS IS TO CERTIFY that a certain Mortgage executed by Thomas Builders, LLC, CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum not to exceed Four Hundred Sixty-four Thousand Dollars (\$464,000.00) dated March 3, 2004, and recorded in Lake County as Document Nos. 2004-019436 and 2004-019437 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to wit:

Lot 97 in Bramblewood, Unit 2, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 93 page 68, in the Office of the Recorder of Lake County, Indiana.

Property Address: 14135 94th Place, St. John, IN

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this May 3, 2004.

Chicago Title Insurance Company

2004 MAY 10 AM 11:15
FILED FOR RECORD
LAKE COUNTY
STATE OF INDIANA
MORTGAGE CENTER
REC'D

ATTEST:

Donna Kosinski
Donna Kosinski, Assistant Secretary

David O. Loo
David O. Loo, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this May 3, 2004, personally appeared David O. Loo and Donna Kosinski personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Patricia A. Smolinski
Patricia A. Smolinski, Notary Public

My Commission Expires: 11/26/08
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
5311 Hohman Avenue, Hammond, IN 46320

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