

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 038161

2004 MAY 10 AM 9:49

MORRIS W. CARTER

SATISFACTION OF MORTGAGE

Mercantile Loan Number 1365770

620041265

This Certifies, that a certain Mortgage executed to **CHERYL E SHATTUCK, POA PAUL E SHATTUCK AND CHERYL E SHATTUCK** to Mercantile National Bank of Indiana, calling for **\$70,000.00** dated **November 12, 2003**, and recorded **December 2, 2003 AS DOCUMENT 2003 126687**, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

Parcel 1:

Part of the West 5 rods of the East 55 rods of the Northwest Quarter of the Northeast Quarter of Section 27, Township 36 North, Range 9 West of the Second Principal Meridian, more particularly described as follows: Commencing at a point on the East line of said West 5 rods of the East 55 rods, said point being 540.0 feet North of the South line of said Northwest Quarter of the Northeast Quarter; thence North on said East line a distance of 301.12 feet; thence West a distance of 83.42 feet to the West line of said East 55 rods; thence South on the said West line, a distance of 301.12 feet to a point 539.36 feet North of the South line of said Northwest Quarter of the Northeast Quarter; thence East a distance of 83.40 feet to the point of beginning, all in the Town of Highland, Lake County, Indiana, except the South 30 feet thereof.

Parcel 2:

Part of the West 5 rods of the East 55 rods of the Northwest Quarter of the Northeast Quarter of Section 27, Township 36 North, Range 9 West of the Second Principal Meridian described as follows: Beginning at a point on the East line of said West 5 rods of the East 55 rods, said point being 841.12 feet North of the South line of said Northwest Quarter of the Northeast Quarter; thence North on said East line a distance of 32.0 feet; thence West a distance of 83.42 feet to the West line of said East 55 rods; thence South on said West line a distance of 32.0 feet to a point 840.48 feet North of the South line of said Northwest Quarter of the Northeast Quarter; thence East a distance of 83.42 feet to the point of beginning, all in the Town of Highland, Lake County, Indiana.


Key No.: 27-17-133 Unit: 16

Property is commonly referred to as: **3635 38th Street, Highland, IN 46322**

MERCANTILE NATIONAL BANK OF INDIANA


Barbara A. Graver, Vice President

ATTEST:


Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **30TH** day of **APRIL 2004**, personally appeared Barbara A. Graver, Vice President and Linda Harwood, Asst. Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.


Patty Scarbrough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: Faye Aimutis, Mortgage Loan Service Mercantile, National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46325. *Faye Aimutis*

INCREASE 620039840

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MJC