

Loan Number: 0001683444

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST
And PROMISSORY NOTE 2004 038136**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 MAY 10 AM 9:20

MORRIS W. CARTER
RECORDER

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Final Doc's Department
12377 Merit Drive Suite #600
Dallas, Texas 75251

FOR VALUE RECEIVED PREMIER MORTGAGE FUNDING INC. ("Assignor") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO. 3232 Newmark Drive, Miamisburg, OH 45342. Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage (Mortgage") and promissory note ("Promissory Note") which are. 10/17/02 in the original principal amount of \$67,069.00 The Mortgage is described and identified by the following name (s) of the mortgagor(s), Instrument number, and/or Book and Page number as recorded in LAKE County, INDIANA.

| MORTGAGOR(S) | INSTRUMENT NO. | DATE | BOOK & PAGE |
|---------------------------------------|----------------|------------|-------------|
| Reynaldo Arevalos and Erika Arevalos, | 2002-099615 | 11/01/2002 | |
| Husband and Wife | | | |

9 1/2 feet by parallel lines off the entire South side of Lot 17 and 32 feet by parallel lines off the entire North side of Lot 16, in Block 2, in Stafford and Trankle's Second South Central Calumet Addition to Hammond, as per plat thereof. Recorded in Plat Book 21, page 22 in the Office of the Recorder of Lake County, Indiana.

IN TESTIMONY WHEREOF, Said PREMIER MORTGAGE FUNDING INC has hereunto set its hand this 29th day of April 2004

ATTEST: [Signature]
Typed Name: Gustavo A. Peña

By: [Signature]
Name: Sue Denny
Title: Assistant Vice President

STATE OF TEXAS

COUNTY OF DALLAS SS:

The foregoing instrument was acknowledged before me this 29th day of April 2004, by Sue Denny As Assistant Vice President, on behalf of PREMIER MORTGAGE FUNDING INC.

3/12/2006
My Commission Expires



[Signature]
NOTARY PUBLIC

↓
Donald Wilson
PO Box 125
Avilla, IN. 46710

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