

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 038123

SATISFACTION OF MORTGAGE

Mercantile Loan Number

This Certifies, that a certain Mortgage executed by **JEAN PILOT, MD & ASSOCIATES INC.**, to Mercantile National Bank of Indiana, calling for **\$50,000.00**, dated **NOVEMBER 16, 1982**, and recorded **NOVEMBER 29, 1982**, as Document No. **688349**, **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

UNIT 9038 A, SANDRIDGE PROFESSIONAL OFFICE CENTER, MUNSTER, INDIANA, A HORIZONTAL PROPERTY REGIME, RECORDED JULY 12, 1982, AS DOCUMENT NO. 674300, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

UNIT NUMBER: 18

KEY NUMBER: 28-474-5

Property is commonly referred to as:

MERCANTILE NATIONAL BANK OF INDIANA

Barbara A. Graver
Barbara A. Graver, Vice President

ATTEST:

Linda Harwood
Linda Harwood, Assistant Vice President



990040377
SOUTHSHORE TITLE LLC

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **20TH** day of **APRIL 2004**, personally appeared Barbara A. Graver, Vice President and Linda Harwood, Asst. Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Patty Scarborough
Patty Scarborough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: Jackie Espinosa, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

Jackie Espinosa

SOUTHSHORE TITLE LLC
11055 BROADWAY
CROWN POINT, IN 46307

10550
SSC