

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

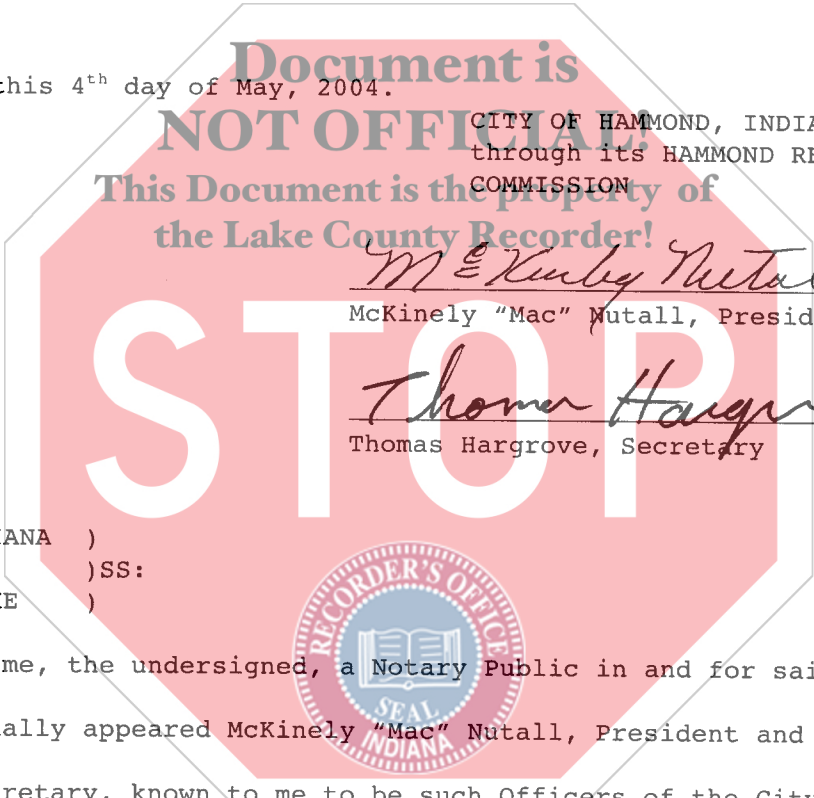
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**RELEASE OF MORTGAGE**

For a valuable consideration, it is hereby certified that a certain mortgage executed by Matthew R. & Christine E. Hill, on the 8<sup>th</sup> day of September, 2000, securing the principal sum of Thirty Thousand One Hundred Sixty-Seven and 00/100 dollars, (\$30,167.00) which mortgage was duly recorded as Document Number 2001 051739, recorded in the Office of the Recorder of Lake County, Indiana, on the 2<sup>nd</sup> day of July, 2001, is hereby Released and Satisfied.

Dated this 4<sup>th</sup> day of May, 2004.



CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

*McKinely "Mac" Nutall*  
\_\_\_\_\_  
McKinely "Mac" Nutall, President

*Thomas Hargrove*  
\_\_\_\_\_  
Thomas Hargrove, Secretary

STATE OF INDIANA )  
                          )SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared McKinely "Mac" Nutall, President and Thomas Hargrove, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 4<sup>th</sup> day of May, 2004.

*Carol K. McCormack*  
\_\_\_\_\_  
Carol K. McCormack, Notary Public

My commission expires: 12-1-11  
Resident of Lake County

**CAROL K. McCORMACK**  
Notary Public, State of Indiana  
County of Lake  
My Commission Expires Dec. 1, 2011

This instrument was prepared by Carol Green, Attorney at Law.

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105 DG  
TJ