2004 038080



Parcel No.	<u>(18) 28-575-1</u>	

WARRANTY DEED

ORDER NO. 920042415

			(Grantor)
of	Lake County, in the	ne State of INDIANA	CONVEY(S) AND WARRANT(S)
to	Herman W. Hoge, Jr. and Kris A. H	oge, Husband and Wife	
			(Grantee)
		e State of <u>INDIANA</u>	, for the sum of
	NE DOLLAR AND OO/100		Oollars (\$ 1.00)
	scribed real estate in Lake	County, State of	s hereby acknowledged, the following
<i>.</i>		-	
	See Exhib	oit A attached hereto and made a	a part hereof.
		Document is	
	NO	T OFFICIAL	
	This Do	cument is the proper	rty of
		ake County Recorde	
	Subject to any and all easements, ag	reements and restrictions of rec	or <mark>d. The addr</mark> ess of such real estate is
	mmonly known as 1544 - 45th Street,		
		WOER'S	
ax	bills should be sent to Grantee at su	ch address unless otherwise ind	dicated below
	IN WITNESS WHEREOF, Grantor has	s executed this deed this 28	day of flore 2004
	Intor: Novak, LLC	(\$EAL) Grantor:	
	nature	Signature _	(SEAL)
rir	nted Barbara N. Derrico, Member	Printed	DIRV PAPERED FOR TAXABLE
T/	ATE OF INDIANA)	DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER
	UNTY OF Lake	SS: ACKN	IOWLEDGEMENT
	Before me, a Notary Public in and for	oold County and State marrage	
3ar	bara N. Derrico, as Member of Novak	LLC, an Indiana Limited Liabilit	V CO. LAKE CO. T. STIGLICH
vho	acknowledge the execution of the for representations therein contained ar	regoing Warranty Deed, and wh	no, having been duly sworth, standorfor
	ness my hand and Notarial Seal this		NOT AND AND
	•		
∕ly λ)	commission expires:	Signature/	
<u>, </u>	CV COLOCOS	Printed /// /e//	SA /// /e/, Notary Name
		Resident of	CLICOPP County, Indiana, Av
his	instrument prepared by Atty. Thom	as K. Hoffman #7731-45	7/
	urn deed to 1544 - 45th Street, Unit #		
	,	·	000528
~~	d tax bills to <u>1544 - 45th Street, Unit</u>	#4 Munatar In-1: 40004	

TICOR TITLE INSURANCE 2050-45TH AVE HIGHLAND, IN 46322



EXHIBIT "A"

Order No. 920042415

Parcel 1: Unit 1, in Sarah Condominium, a Horizontal Property Regime, as created by Declaration of Condominium recorded August 12, 1994, as Document No. 94057782, and as shown in Plat Book 77 page 5, in the Office of the Recorder of Lake County, Indiana, and an undivided interest in the common elements appertaining thereto.

Parcel 2: A non-exclusive easement for the benefit of Parcel 1, for ingress and egress, granted by Centier Bank Land Trust Number 2038, dated the 14th day of March 2000, in the Restrictive Covenants and Grant of Easements dated March 30, 2000 and recorded April 7, 2000 as Document No. 2000 023861, over and across the land described as follows:

A strip of land beginning at the Northeast corner of Lot 3, in Jones Addition to Munster, as per plat thereof, recorded in Plat Book 32 page 94, in the Office of the Recorder of Lake County, Indiana; thence Westerly along the North line of said lot a distance of 174 feet; thence South a distance of 21 feet; thence Easterly parallel to the North line of said lot a distance of 174 feet; thence North 21 feet to the point of beginning.

Subject to Real Estate Taxes for 2003 payable 2004 together with Delinquency and penalty, if any, and all Real Estate taxes due and payable thereafter.

