

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 037909

### FINAL RELEASE OF LIEN

State of IN

County of LAKE

} ss. May 5th, 2004

TO ALL WHOM IT MAY CONCERN:

Whereas Cabinets Direct, Inc., the undersigned Timothy L. Brown  
has/have been employed by Mark M. Baker & Chablis Tipton  
to furnish kitchen cabinets

**Document is NOT OFFICIAL!**

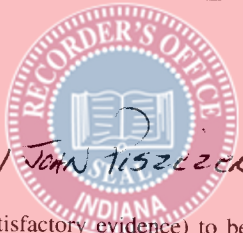
**This Document is the property of**

for the Building known as Lot 14 Parrish Avenue Addition to Hammond, Indiana as per plat thereof, recorded  
City of in Plat Book 23 page 70 in the office of the Recorder of Lake County, Indiana  
Lot No. 14 Section Parrish Ave. Addition Township \_\_\_\_\_ Range \_\_\_\_\_  
County of Lake State of Indiana

NOW, THEREFORE Cabinets Direct, Inc. Timothy L. Brown the undersigned  
for and in consideration of the sum of two thousand eight hundred + 00/100 \$2,800.00 Dollars  
and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby waive and release any and all lien, or  
claim or right to lien on said above described building and premises under the statutes of the State of Indiana  
relating the Mechanic's Liens, on account of labor or materials, or both, furnished up to this date, by the undersigned to or on account of  
the said Mark M. Baker & Chablis Tipton for said building of premises.

Signed on this 4th day of May, 2004. Timothy L. Brown  
Signature \_\_\_\_\_

STATE OF IN  
COUNTY OF LAKE



On MAY 4th 2004, before me, MARY JOAN PISZCZEK  
appeared TIMOTHY L. BROWN  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

WITNESS my hand and official seal.  
Signature Mary Joan Piszczek **MARY JOAN PISZCZEK**  
(Seal) **Notary Public State of Indiana** Affiant \_\_\_\_\_ Known  Unknown \_\_\_\_\_  
**Lake County** ID Produced IN LIC.  
**My Commission Exp. July 9, 2007**

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