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**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 037817

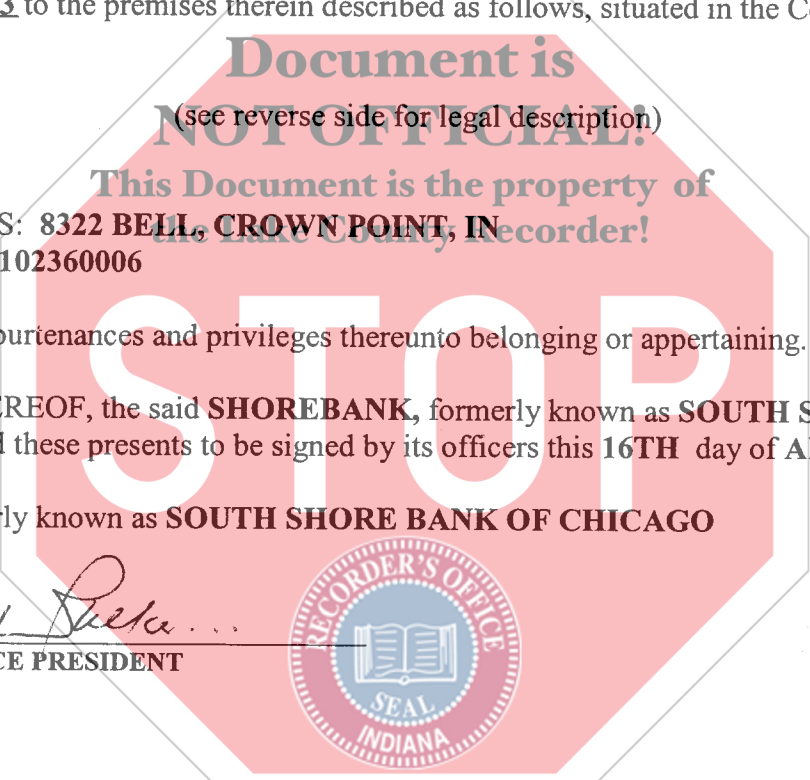
2004 APR 16 10:48

REC'D

Bankers Title

#320040739

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **GEORGE N. CHORAK AND KATHERINE M. CHORAK** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 17TH day of MARCH, 1995, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 96012363 to the premises therein described as follows, situated in the County of LAKE State of INDIANA, to wit:



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PROPERTY ADDRESS: **8322 BELL, CROWN POINT, IN**
PARCEL I.D.: **009091102360006**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this 16TH day of APRIL, 2004.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**

Andrew Walker

ANDREW WALKER, VICE PRESIDENT



(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: *[Signature]*
DG
CK # 6576
1200

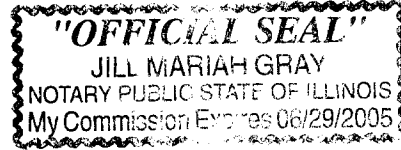
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **16TH** day of **APRIL**, 2004.

Jill Mariah Gray
Notary Public



This instrument was prepared by **Loan Servicing-SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60616.

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(legal description)

LOT 176, HEATHER HILLS UNIT 7 AS SHOWN IN PLAT BOOK 48, PAGE 49 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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the Lake County Recorder!

STOP

