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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 037624

2004 APR 30 10 20

NOTICE

After Recording Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
P.O.Box 10423  
Van Nuys, CA 91410-0423

[Space Above This Line For Recording Data]

IN1517542082703  
[Case #]

920041591  
[Escrow/Closing #]

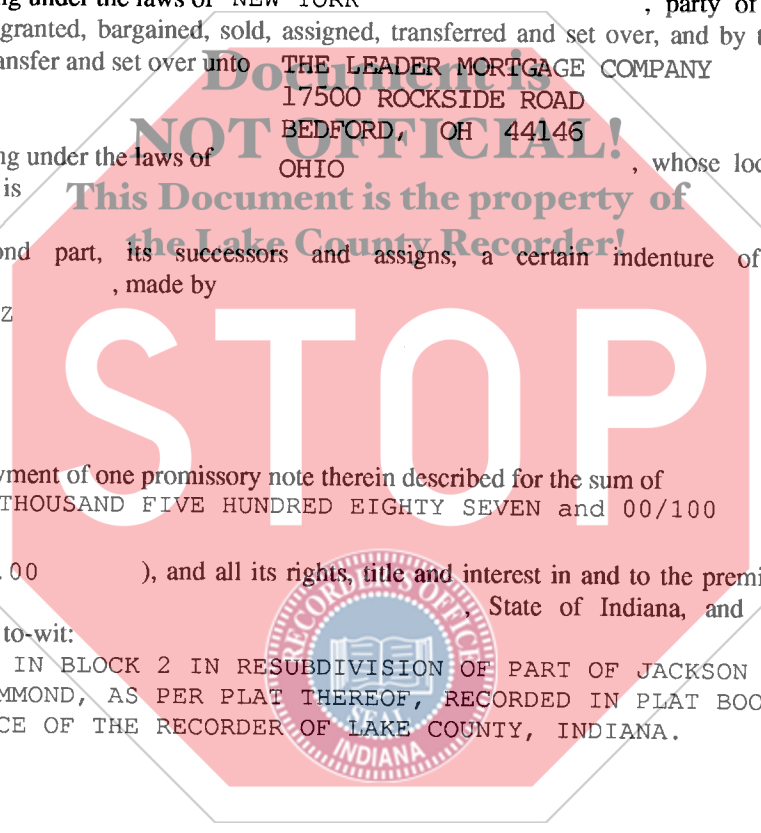
0004919478804004  
[Doc ID #]

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.  
4500 Park Granada, Calabasas, CA 91302-1613  
organized and existing under the laws of NEW YORK, party of the first part, for  
value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
grant, sell, assign, transfer and set over unto THE LEADER MORTGAGE COMPANY  
17500 ROCKSIDE ROAD  
BEDFORD, OH 44146  
organized and existing under the laws of OHIO, whose location and mailing  
address (if different) is  
party of the second part, its successors and assigns, a certain indenture of mortgage dated  
APRIL 30, 2004, made by  
DAVID RODRIGUEZ

my 2004-037623



to it, securing the payment of one promissory note therein described for the sum of  
SEVENTY THREE THOUSAND FIVE HUNDRED EIGHTY SEVEN and 00/100

Dollars (\$ 73,587.00), and all its rights, title and interest in and to the premises situated in the  
county of LAKE, State of Indiana, and described in said  
mortgage as follows, to-wit:

LOTS 17 AND 18 IN BLOCK 2 IN RESUBDIVISION OF PART OF JACKSON TERRACE, IN  
THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE  
4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Indiana Assignment of Mortgage

Page 1 of 2

7/03

VMP -995(IN) (0307)

CHL (08/03)(d)

VMP Mortgage Solutions (800)521-7291

Initials: DMN



TICOR TITLE INSURANCE  
2050-45TH AVE  
HIGHLAND, IN 46322

920041591

12-18  
TICOR

CASE #: IN1517542082703

DOC ID #: 0004919478804004

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by VALERIE M NEFF

its BRANCH OPERATIONS MGR

, and attested by JULI BELICEK

LOAN SPECIALIST II

, its

and its corporate seal to be hereunto affixed this

THIRTIETH

day of April

, A.D. 2004 .

ATTEST:

COUNTRYWIDE HOME LOANS, INC.

Document is NOT OFFICIAL!

Valerie M. Neff  
VALERIE M NEFF / BRANCH OPERATIONS MGR  
STATE OF INDIANA  
COUNTY OF LAKE

By:

Juli Belicek  
JULI BELICEK, LOAN SPECIALIST II

On 4/30/04

, before me

Valerie M. Neff

, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(This area for official notarial seal)



Staci Marie Finch

(Seal)

This form was prepared by: VALERIE M. NEFF

COUNTRYWIDE HOME LOANS, INC.

address:

1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375

tel. no.: (219) 322-2802

