

2004 037573

2004 MAY 4

**SWORN STATEMENT AND NOTICE OF INTENTION TO  
HOLD ASSESSMENT LIEN**

OWNER: Marie Schiltz  
1230 Camellia Drive, #7  
Munster, IN 46321

CLAIMANT: June Condominium Apartments, Inc.  
C/O Premier Properties  
8232 Kennedy Avenue  
Highland, IN 46322

The undersigned, being first duly sworn, state that:

1. The above-named owner is in default upon the February, 2004, through May 31, 2004, assessment for the Common Expenses of the Condominium.
2. The June Condominium Apartments, Inc., intends to hold a lien for payment of the assessment against the property commonly known as 1230 Camellia Drive, #7, Munster, IN 46321 and legally described as follows: 1230 Camellia Drive, #7, the Southeasterly 246.72 feet of the Northwesterly 493.44 feet by parallel lines thereof: Lot 1 Fairmeadow 26th Addition Block 1 in the town of Munster, as shown in Plat Book 46, page 121, Lake County, Indiana.
3. The amount claimed under this statement is Five Hundred Eighty and 00/100 Dollars (\$580.00), plus interest thereon at the prevailing statutory rate and the expenses of all proceedings to recover the assessment, including a reasonable attorney's fee.
4. The assessment was due within the last sixty days.



June Condominium Apartments  
Owners' Association, Inc.  
By: *Thomas Fleming*  
Thomas Fleming, Representative for Stone Ridge

BEFORE ME the undersigned, a Notary Public for County of Lake, State of Indiana, personally appeared Thomas Fleming who, being first duly sworn upon his oath, states that he is duly authorized by the June Condominium Apartments Owners' Assoc., Inc., to execute this instrument on its behalf, and further that the facts alleged herein are true. Signed and sealed this 4th day of May, 2004.

*Charlene Wilson*  
Charlene Wilson-Notary Public

My Commission expires: 11-6-09  
My County of Residence: Lake

I hereby certify that I have this \_\_\_\_\_ of \_\_\_\_\_, 2004 mailed a duplicate of this sworn statement and notice, by United States mail, first class, postage prepaid, to \_\_\_\_\_ at \_\_\_\_\_.

Recorder, Lake County, Indiana

BY: \_\_\_\_\_  
Deputy Recorder

*Q.W.  
OS, CP*