

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 037572

2004 MAY 03

**SWORN STATEMENT AND NOTICE OF INTENTION TO  
HOLD ASSESSMENT LIEN**

OWNER: Michael Clark  
Grace Kim  
Maria Favela  
204 Plum Creek Drive,#1,#2,#3& #4  
Munster, IN 46321

CLAIMANT: Premier Properties ✓  
8232 Kennedy Avenue  
Highland, IN 46322

The undersigned, being first duly sworn, state that:

1. The above-named owner is in default upon the management fee from August, 2003 through May, 2004, as per contract agreement, labor, supplies and lawn care/snow removal done by Touch of Grass.
2. Premier Properties, Inc., intends to hold a lien for payment of the management fee and lawncare/snow removal against the property commonly known as 204 Plum Creek Drive,#1,#2,#3& #4, Munster, IN 46322-2306 and legally described as follows: 204 Plum Creek Drive,#1,#2,#3&#4, Lot 11 in Plumb Creek village 3rd Addition, block to the Town of Schererville, as per plat thereof recorded in the Plat Book 48, page 43, in the office of the Recorder of Lake County, Indiana. Also know as 204 Plumb Creek Drive.
3. The amount claimed under this statement is Eight Hundred Twenty Eight and 00/100 Dollars (\$828.00), plus interest thereon at the prevailing statutory rate and the expenses of all proceedings to recover the assessment, including a reasonable attorney's fee.



Premier Properties, Inc.

By: Thomas Fleming  
Thomas Fleming, President

BEFORE ME the undersigned, a Notary Public for County of Lake, State of Indiana, personally appeared Thomas Fleming who, being first duly sworn upon his oath, states that he is duly authorized by the Stone Ridge Condominium Owners' Assoc., Inc., to execute this instrument on its behalf, and further that the facts alleged herein are true. Signed and sealed this third day of May, 2004.

Charlene Wilson  
Charlene Wilson-Notary Public

My Commission expires: 11-6-09  
My County of Residence: Lake

I hereby certify that I have this \_\_\_\_\_ of \_\_\_\_\_, 2004 mailed a duplicate of this sworn statement and notice, by United States mail, first class, postage prepaid, to \_\_\_\_\_ at \_\_\_\_\_.

Recorder, Lake County, Indiana

BY: \_\_\_\_\_  
Deputy Recorder

9.W  
AS  
CP