

2004 037463

2004-05-05

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, Executed this 5th day of MAY, 2004 by the first parties, **MARLO HARRIS** AKA *W.M.D marlo NORRIS Harris* residing in Hammond, Indiana and **ANGEL CAMPBELL**, AKA *Angel Campbell Gibbs* residing in Hammond, Indiana to the second party **WILLA MAE DURR** residing in the City of Hammond, State of Indiana.

WITNESSETH, that the said first party, for valuable consideration and for the sum of Ten dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lake, State of Indiana, to-wit:

Document is NOT OFFICIAL!
 This Document is the property of the Lake County Recorder!

Key No.: 26-34-258-45
 Larneds 1st Addition, L. 43 and Bl. 2
 Commonly known as 1039 Moss Street
 Hammond, Indiana

Key No.: 26-34-258-44
 Larneds 1st Addition, E. 1/2 L. 42, Bl. 2
 Commonly known as the Lot Adjacent to 1039 Moss Street
 Hammond, Indiana

STOP

IN WITNESS WHEREOF, The said first parties have signed and sealed these presents the day and year first above written.

Marlo Harris
 Grantor - Marlo Harris

Angel Campbell
 Grantor - Angel Campbell

State of INDIANA)
 County of LAKE)
 Subscribed and sworn to before me, _____
 as to the signature of
Marlo Harris
 this 5th day of May, 2004
Queen E. Alexander
 Notary Public
 County of LAKE
 My Commission Expires: 5/7/09

State of INDIANA)
 County of LAKE)
 Subscribed and sworn to before me, _____
 as to the signature of
Angel Campbell
 this 5th day of May, 2004
Queen E. Alexander
 Notary Public
 County of LAKE
 My Commission Expires: 5/7/09

Prepared by:
 Freeman-Wilson & Lewis-Shannon, LLC
 700 Jackson Street
 Gary, Indiana 46402

↓ Taxes: Willie Mae Durr
 1039 Moss St
 Hammond 46320

000450

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
 MAY 6 2004
 STEPHEN R. STIGLICH
 LAKE COUNTY AUDITOR

14-
 CS DG