

2004 037457

2004 APR 29 2004

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by SHANNON E. TUCKER. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 31ST day of JULY 2003 calling for \$66,500.00 recorded in Mortgage Record No. Page No. Document # 2003 083443 LAKE COUNTY State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 29TH ay of APRIL 2004.

ATTEST:
Susan M. Bristow
SUSAN M. BRISTOW, SECRETARY

Lake Mortgage Company, Inc.
BY: *Michael J. Howard*
MICHAEL J. HOWARD, TREASURER

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 29TH day of APRIL 2004. Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Jackie Eisfelder, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

LEGAL DESCRIPTION

APARTMENT UNIT 304 IN THE BUILDING KNOWN AS 935 WEST GLEN PARK AVENUE, GRIFFITH, INDIANA, IN FOUNTAINHEAD HORIZONTAL PROPERTY REGIME, AS PER DECLARATION RECORDED JULY 8, 1982 AS DOCUMENT NO. 673971 AS AMENDED BY INSTRUMENT RECORDED AUGUST 26, 1982 AS DOCUMENT NO. 679101 AND SECOND AMENDMENT RECORDED APRIL 22, 1983 AS DOCUMENT NO. 705568, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA
PTN# 15-26-0413-0034 507496/18962

COMMUNITY TITLE COMPANY
FILE NO *228405*

*LOJ
MJ
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