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Mail tax bills to:

2004 037207

843 Summit Park Unit 843 Crown Point, IN 46307 Tax Key No.: 23-9-440-0044

WARRANTY DEED

2004316BT

This indenture witnesseth that THOMAS S. MARINOS

of

Lake

County in the State of Indiana

Convey and warrant to

AMANDA L. DIETRICH

of

Lake

County in the State of Indiana

for and in consideration of Ten Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to-wit:

UNIT 843, BUILDING 5, IN UNIT 1, IN SUMMIT PARK CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 57, PAGE 29, AS DOCUMENT NUMBER 761164 AND AS DOCUMENT NUMBER 763263 UNDER THE DATE OF JULY 3, 1984, AND AS DOCUMENT NUMBER 786030 ON DECEMBER 27, 1984, AND AS AMENDED BY DOCUMENT NUMBERS 843388 AND 843389 RECORDED MARCH 3, 1986, AND AS AMENDED BY DOCUMENT NUMBERS 871580 AND 871581 RECORDED AUGUST 27, 1986, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

COMMONLY KNOWN AS: 843 Summit Park Unit 843, Crown Point, IN 46307

Subject to all terms, covenants, conditions, easements, limitations and restrictions of record.

Subject to all past and future real estate taxes.

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State,

this <u>30</u> day of <u>April</u>, 2004,

personally appeared:

THOMAS S. MARINOS

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: __12/28/06__

Brenda Sohovich

Notary Public

Resident of <u>Porter</u> County

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Dated this 30th day of April

MAY 5 2004

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

This instrument prepared by:

Robert F. Tweedle, #20411-45, Attorney at Law

2633 - 45th St., Highland, IN 46322, Telephone: (219) 924-0770

No legal opinion has been rendered during the preparation of this Deed.

Mail to:

843 Summit Park Unit 843 Crown Point, IN 46307

000260

, 2004