

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 037174

2004 APR 16 10:15

NOTARY PUBLIC

SATISFACTION OF MORTGAGE

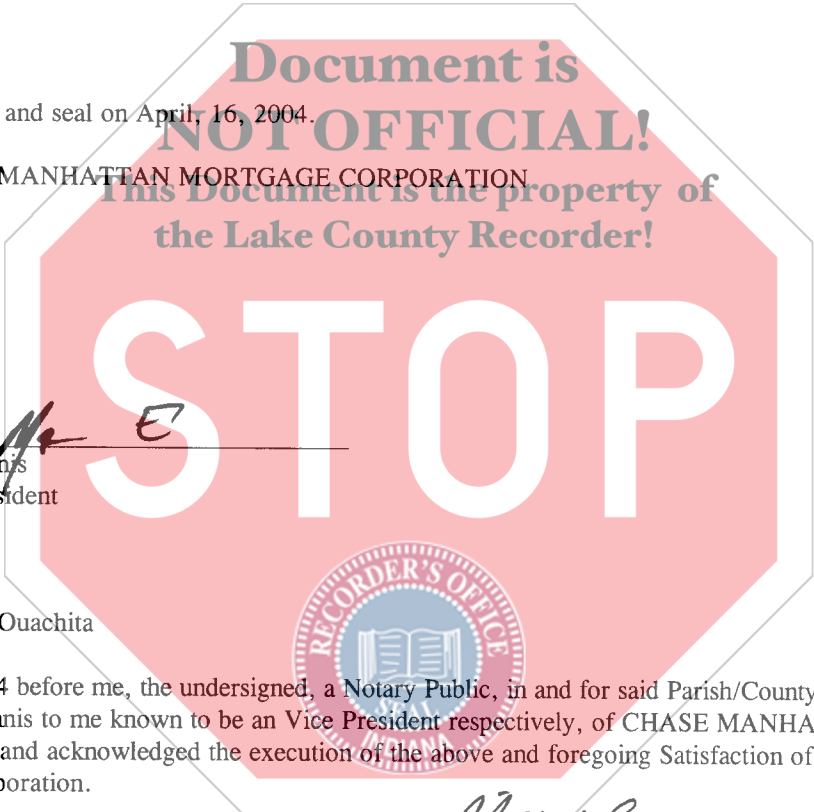
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 26, 1999, made by Jeffery T. Osborne And Laurie A. Osborne, Husband And Wife to the order of MORTGAGE EXPRESS, INC., the principal sum of \$90,400.00 and recorded on March 11, 1999 Document 99021659 in Mortgage Records of Lake County, State of Indiana.

PIN #081503470009

Witness my hand and seal on April, 16, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

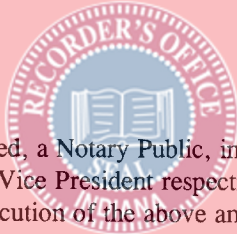
This Document is the property of
the Lake County Recorder!



By: Mark Ennis
Mark Ennis
Vice President

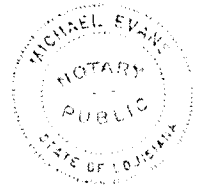
State of Louisiana
Parish/County of Ouachita

On April, 16, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Michael Evans

Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001583197356
County of: Lake
Investor No.: 530
Investor Category:
Investor Loan No.: 718371876

#00004780715

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