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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 037163

2004 OCT 24 10:00 AM

VD

RECORDING REQUESTED BY:

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**PEELLE MANAGEMENT CORPORATION**

ASSIGNMENT JOB #90842  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868



.26

Order No.  
Escrow No.  
Application No.  
Loan No. 6152

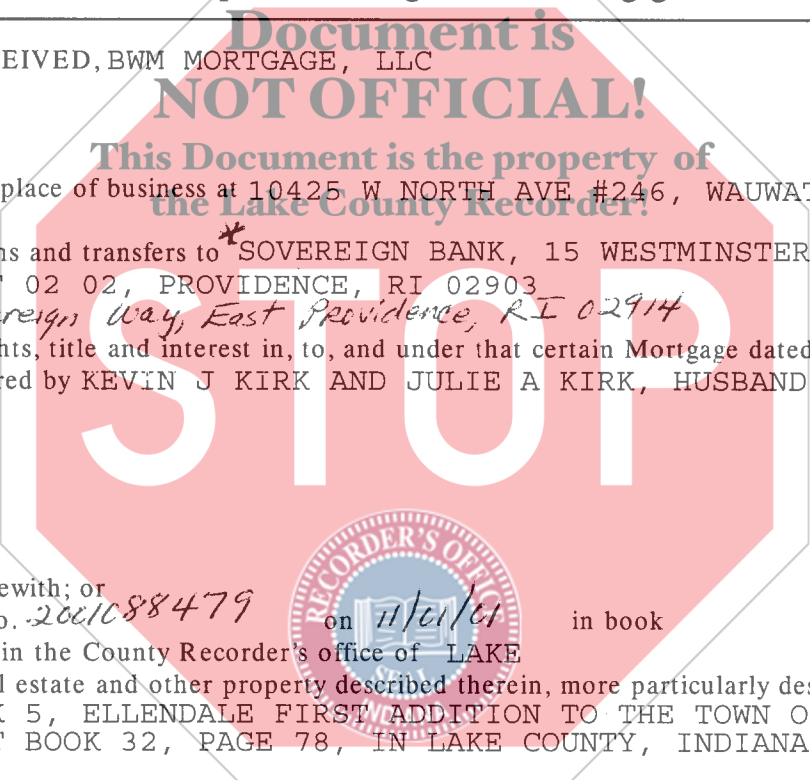
SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, BWM MORTGAGE, LLC

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having its principal place of business at 10425 W NORTH AVE #246, WAUWATOSA, WISCONSIN 53226

("Assignor"),

hereby grants, assigns and transfers to SOVEREIGN BANK, 15 WESTMINSTER STREET MAIL STOP RI 1 WST 02 02, PROVIDENCE, RI 02903

*\*One Sovereign Way, East Providence, RI 02914*

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated OCTOBER 24, 2001 executed and delivered by KEVIN J KIRK AND JULIE A KIRK, HUSBAND AND WIFE

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No. *2001088479*

on *11/01/01*

in book

, page

of Official Records in the County Recorder's office of LAKE

County,

covering certain real estate and other property described therein, more particularly described as follows:

LOT 21, BLOCK 5, ELLENDALE FIRST ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 32, PAGE 78, IN LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

Document Systems, Inc. (800) 649-1362

Page 1 of 2

*#1280098  
1200  
PB*



DATE OCTOBER 24, 2001  
STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

On OCTOBER 29, 2001 before  
me, BETH L. PINKERT Notary Public, personally  
appeared JAMES W. LARSON, PRESIDENT

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

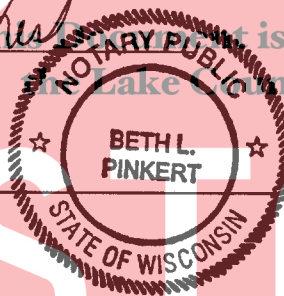
WITNESS my hand and official seal.

Signature

*Beth L. Pinkert*

My Commission  
EXPIRES 4/11/04

(Seal)



~~BWM MORTGAGE, LLC, A WISCONSIN CORPORATION~~

~~JAMES W. LARSON  
PRESIDENT~~

Document is NOT OFFICIAL!

(This area for official notarial seal)

This instrument prepared by:

NANCY CARDINAL 10425 W. NORTH AVE  
. , #246 WAUWATOSA, WISCONSIN 5322  
6 10425 W NORTH AVE #246 WAUWATOS  
A, WISCONSIN, 53226

