

2004 037064

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Mail tax bills to: 401 North Hobart Rd. HObart, IN 46342

WARRANTY DEED Key No. 18-392-2

THIS INDENTURE WITNES	SETH, That Fred M. Stu	lts, III
		("Grantor"
of Lake	County in the State of	Indiana
CONVEY(S) AND WARRAN	II(S) TO Renneth J. WI	lliams and Nancy A. Williams, husband and wife
of Lake	County in the State of	("Grantee") Indiana
		the receipt and sufficiency of which are hereby acknowledged, the
following described real estate	in Lake	County, in the State of Indiana:
thereof, recorded Lake County, Inc. More commonly kinds	ed in Plat Book 84 page diana. nown as: 401 North Hoba This Hobart, INT estate taxes for 2003 di	to the City of Hobart, as per plat 63, in the Office of the Recorder of FICIAL! rt Rd. sthe property of ty Recorder! ue and payable in 2004 and thereafter. estrictions, liens and easements of record. OULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER MAY 5 2004
TICOR MO		STEPHEN R. STIGLICH LAKE COUNTY AUDITOR below this line) 000231



Dated this	29th	_ day of	April		, 2004				
	Fred M.	Abults 1	4						****
(Signature)					(Signature)				
		Stults I	II				and the same of th	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
(Printed Name)					(Printed Nam	e)			
(Signature)					(Signature)			A A A A A A A A A A A A A A A A A A A	
(Printed Name))				(Printed Nam	ie)			
STATE OF	Indiana	a	COUN	NTY OF	Lake		SS:		
Before me, the	undersigned	, a Notary Pi	ublic in and fo	or said Cou	nty and State, thi			April	
2004	personal	ly appeared:	Fred	l M. Stu					
My commission	n expires:	10-2-09		Signature	Paula	aulus	rum	ffixed my offix, Nota	
Resident of								L. Marine	ny ruone
om i mp. Op.		Th	is Docu	ment is	s the prop	erty	PAULA BA	RRICK	
STATE OF			the Lak	e Cou	nty Record	NOTARY NOTARY	My Cammispic	unty on Expires	
Before me, the				or said Cou	inty and State, in	IS SEAL OF THE	October 2	, 200 9	· `
	personal	ly appeared:				George	444	734343	
and acknowledg	ged the execut	ion of the for	egoing deed. It	n witness wh	nereof, I have here	unto subscribed	l my name and a	ffixed my offic	cial seal.
My commission					2				
Resident of	100 5000		County	Printed _				, Nota	ary Public
This instrumen	t prepared by	Mark S.	. Lucas. L	_ucasH	olcomb & Me	drea, 300	E. 90th Dr	. , Attorn	ey at Law
Attorney No.		(100.00			lville, IN			·····	•
MAIL TO:	· .								
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