

3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN#:0004855523A

2003-045225

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Aames Funding Corporation DBA Aames Home Loan, organized and existing under the laws of The State of California, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

The Provident Bank

organized and existing under the laws of party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of February, A.D. 2003, made by Kenneth Ford, Patricia Patterson, *as*

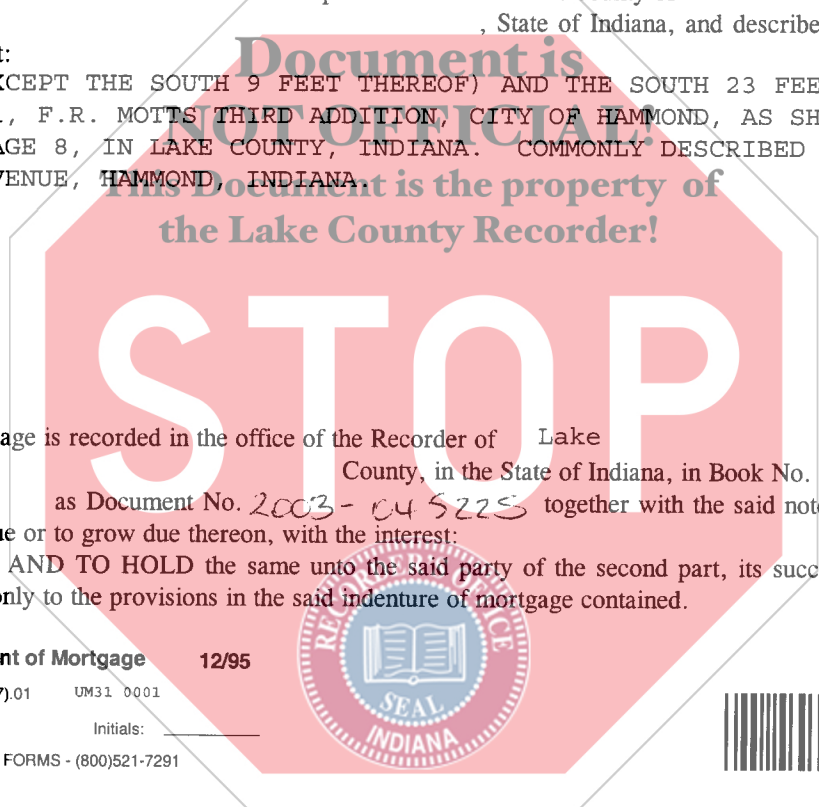
joint tenants to it, securing the payment of one promissory note therein described for the sum of Fifty Two Thousand and No/100

Dollars (\$ 52,000.00),

and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage

as follows, to-wit:

LOT 34, (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 23 FEET OF LOT 33, BLOCK 1, F.R. MOTTS THIRD ADDITION, CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 8, IN LAKE COUNTY, INDIANA. COMMONLY DESCRIBED AS 4336 COLUMBIA AVENUE, HAMMOND, INDIANA.



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. *2003-045225* together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

^ 995(IN) (9607).01 UM31 0001

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



DOC #:301641

APPL #:0004855523

*15/00
OK# 0089823
0129693
CP*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Patricia Cummins and its Assistant Secretary, and attested by C.M. Gorham,

Notary Public
25th day of February, A.D. 2003

, its
and its corporate seal to be hereunto affixed this

ATTEST:

By: Patricia Cummins
Patricia Cummins, Assistant Secretary

By: _____
Assistant Secretary

This form was prepared by: Aames Funding Corporation, address:
350 South Grand Avenue, Los Angeles, CA 90071, tel. no.:



^ 995(IN) (0001)

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DOC #:301642 APPL #:0004855523

Loan Number: 000485523

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On February 25, 2003, before me, C.M. Gorham
a Notary Public, in and for

, said County and State, personally appeared

Patricia Cummins and
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal

Document is NOT OFFICIAL!

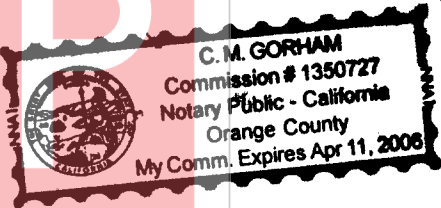
This Document is the property of the Lake County Recorder!

STOP

RECORDER'S OFFICE
SEAL
INDIANA

C.M. Gorham

Notary Public in and for said County and State.



AC703901 (10/98)

DOC #: 703901