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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 036316

2004 MAR 24 10 11 AM

NOTARY

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: November 22, 2002

executed by: WILLIAM J TAYLOR JR and TRACY B TAYLOR

Beneficiary: Columbia National Incorporated

and recorded as Instrument No. 2002 108331 on November 25, 2002 in Book:

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 15-030-0045 Loan Amount: \$150,900.00

Property Address: 693 W 79TH AVENUE, MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia National Incorporated

Dated: March 24, 2004

State of Minnesota) ss.
County of Hennepin

RAYMOND POON
Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc. - Attorney in Fact for Columbia National Incorporated

On March 24, 2004 before me
personally appeared RAYMOND POON, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Christina A. Burrell

Christina A. Burrell

(Seal)

FOR NOTARY SEAL OR STAMP



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
Wells Fargo Home Mortgage, Inc.
3601 Minnesota Drive, Ste 200
Bloomington, MN 55435
Attn: MAC # x4701-022
Prepared By: CHRISTINA BURRELL
Loan #: 0183586775

#22502819
1200
BB

SCHEDULE C

Commitment No: 258960

Legal Description:

Lot 45, in Southmoor Park as per plat thereof, recorded in Plat Book 33, page 66, in the Office of the Recorder of Lake County, Indiana.

