

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 036315

2004 APR 9 10 10 AM

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 11, 1999, made by Casaundra Minnette Shephard (Unmarried) to the order of FIRSTAR BANK, N.A., the principal sum of \$34,611.00 and recorded on August 17, 1999 Document 99068581 in Mortgage Records of Lake County, State of Indiana.

PIN #254301770036

Witness my hand and seal on April, 9, 2004.

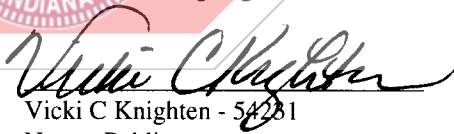
CHASE MANHATTAN MORTGAGE CORPORATION

This Document is the property of
the Lake County Recorder!

By: 
Courtney Gullette
Vice President

State of Louisiana
Parish/County of Ouachita

On April, 9, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Vicki C Knighten - 54281
Notary Public
Lifetime Commission

Prepared By: Reannon Reppond
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001953204030
County of: Lake
Investor No.: 602
Investor Category:
Investor Loan No.:



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