

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 036313

2004 APR 14 10 11 AM

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 2, 2001, made by Phillip W. Williams And ,Barbara J Williams to the order of FIRST UNION MORTGAGE CORPORATION, the principal sum of \$65,000.00 and recorded on October 11, 2001 Document 2001 082204 in Mortgage Records of Lake County, State of Indiana.

PIN #'S 030801440047 & 030801440049

Witness my hand and seal on April, 14, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: Mark Ennis
Mark Ennis
Asst. Secretary

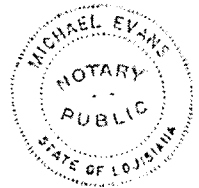
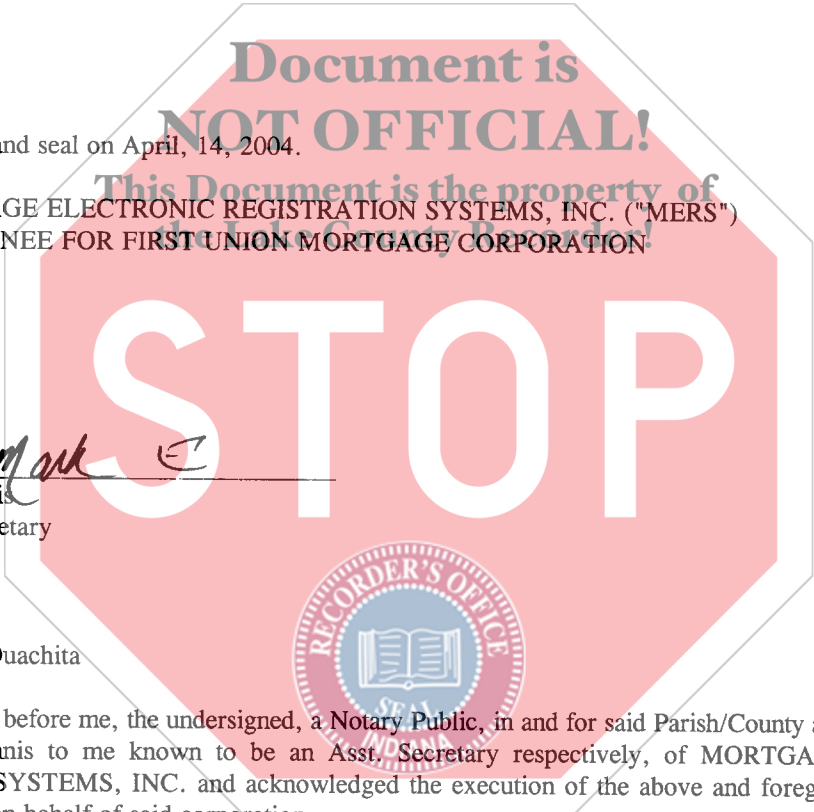
State of Louisiana
Parish/County of Ouachita

On April, 14, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission

Prepared By: Nancy Kelley
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
Vru# 1-888-679-6377
Min# 100013700073050229

Loan No.: 00000001929415109
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1678815724



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BJ