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2003 NOV 21 10 26 AM
REC'D

90840 Batch: 917560404 13-089

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
4690 LONGLEY LANE, Suite #8
RENO, NV 89502

LN#8788650 MIN#:1002626-0008788650-4
MERS# 1-888-679-6377

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to *13-089*

8788650

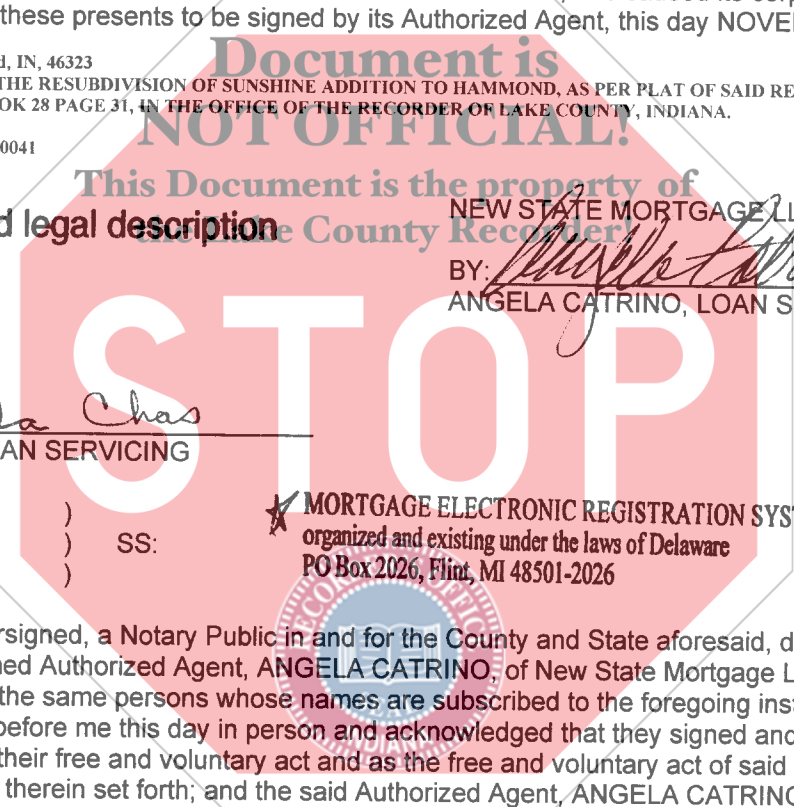
that certain mortgage executed by Valerie A Ensign, as as Mortgagor(s), to NEW STATE MORTGAGE LLC as Mortgagee, dated 10/23/2003 and recorded on 10/29/03 in the Recorder's Office of LAKE County, State of IN as Instrument No. 2003116100
Book _____ Page _____ together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day NOVEMBER 21, 2003.

03-40593
3311 176th Place, Hammond, IN, 46323

LOT 41, IN BLOCK 4, IN THE RESUBDIVISION OF SUNSHINE ADDITION TO HAMMOND, AS PER PLAT OF SAID RESUBDIVISION RECORDED IN PLAT BOOK 28 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL NO.: 26 36-0479-0041



See attached legal description

NEW STATE MORTGAGE LLC
BY: Angela Catrino
ANGELA CATRINO, LOAN SERVICING MGR

ATTEST:

Linda Chas
LINDA CHAS - LOAN SERVICING

STATE OF Indiana)
) SS:
COUNTY OF Lake)

* MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
PO Box 2026, Flint, MI 48501-2026

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agent, ANGELA CATRINO, of New State Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said Authorized Agent, ANGELA CATRINO, acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day NOVEMBER 21, 2003.

Wendy M Noble
NOTARY PUBLIC
WENDY M NOBLE

My Commission Expires: 04-04-07
County of Residence: LAKE

This instrument has been prepared by ANGELA CATRINO, LOAN SERVICING MANAGER of New State Mortgage LLC, 8401 Virginia Street, Merrillville, IN 46410. Return to: 8401 Virginia St., Merrillville, IN 46410

12.00
XP
OK
1272686

NEW STATE MORTGAGE, LLC
8401 VIRGINIA STREET
MERRILLVILLE, INDIANA
46410

Loan Number: 03-40593

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE is made this 23rd day of OCTOBER, 2003
between the Mortgagor, VALERIE A ENSIGN

(herein "Borrower"),

and the Mortgagee, NEW STATE MORTGAGE, LLC, AN INDIANA LLC

a corporation organized and existing under the laws of INDIANA
whose address is 8401 VIRGINIA STREET, MERRILLVILLE, INDIANA 46410

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$22,000.00
which indebtedness is evidenced by Borrower's note dated OCTOBER 23, 2003
and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with
the balance of the indebtedness, if not sooner paid, due and payable on OCTOBER 27, 2018.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage; and the performance of the covenants and agreements of Borrower herein contained. Borrower does hereby
mortgage, grant and convey to Lender the following described property located in the County of
LAKE

State of Indiana:
LOT 41, IN BLOCK 4, IN THE RESUBDIVISION OF SUNSHINE ADDITION TO
HAMMOND, AS PER PLAT OF SAID RESUBDIVISION RECORDED IN PLAT BOOK 28
PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 26 36-0479-0041

THIS SECURITY INSTRUMENT IS SUBORDINATE TO AN EXISTING FIRST LIEN(S)
OF RECORD.

which has the address of 3311 176TH PLACE

HAMMOND

[Street]

[City]

Indiana

46323

[Zip Code]

("Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this
Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a