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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 036232

2003-09-13

90840 Batch: 917560404 13-089

After Recording Return To:  
PEELE MANAGEMENT CORPORATION  
4690 LONGLEY LANE, Suite #8  
RENO, NV 89502

LN#8667764 MIN#:1002696-0008667764-9  
MERS# 1-888-679-6377

Space Above for Recorder's Use

**ASSIGNMENT OF REAL ESTATE MORTGAGE** 13-089

LOAN NO: 1002827806

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *8667764*  
*4185*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **August 22, 2003**  
executed by **CHARLES E. CANTWELL AND CATHERINE R. CANTWELL, HUSBAND AND WIFE**

to **Oak Street Mortgage LLC**

organized and existing under the laws of the State of **DELAWARE** and whose principal place of business is  
**11595 N. Meridian St., Suite 400, Carmel, Indiana 46032** Recorded: 9/8/03

and recorded as Document/Instrument No. **2003-093258** and/or in Book/Liber \_\_\_\_\_, page \_\_\_\_\_, of the  
**LAKE** County Records, State of Indiana.

Prepared By: Gerry Chiasson  
4690 Longley Ln #8, Reno, NV 89502  
775-827-9600 ext. 248

**NOT OFFICIAL!**

This Document is the property of

Commonly known as: **1035 WEST 10TH STREET**  
**HOBART, IN 46342**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
organized and existing under the laws of Delaware  
PO Box 2026, Flint, MI 48501-2026

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF HAMILTON

**Oak Street Mortgage LLC**

On **September 16, 2003** before me, the  
undersigned, a Notary Public in and for said County and  
State, personally appeared **George Rossman III**  
known to me to be the **Operations Manager**  
of the company herein which executed the within  
instrument, and acknowledges said instrument to be the free  
act and deed of said company.

By: *[Signature]*  
Its: **George Rossman III**  
**Operations Manager**

[No Corporate Seal]

Notary Public *[Signature]*  
County, INDIANA

My Commission Expires: \_\_\_\_\_  
State of Indiana  
**Scott Burke, Notary Public**  
County of Residence: Marion  
Commission Expires: 5-13-08



*12.00*  
*LP*  
*OK*  
*1272684*

## LEGAL DESCRIPTION

Lot 9, except the east 10 feet thereof, Block 1, Lake George Plateau, Unit No. 1, in the City of Hobart, as per plat thereof recorded in Plat Book 33, page 43, in the Office of the Recorder of Lake County, Indiana.

Being the same property conveyed from John M. Franko and Dawn K. Franko, Husband and Wife to Charles E. Cantwell and Catherine R. Cantwell, Husband and Wife by deed dated 3-29-94 and recorded 4-5-94 as Instrument No. 94025076 in the Office of the Recorder of Lake County, Indiana.

