

When Recorded Return To:  
CTC REAL ESTATE SERVICES CORP.  
176 COUNTRYWIDE WAY  
MS: LAN-88  
LANCASTER, CA 93535  
DOC ID# 7389674

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2001 036222

2001

When Recorded, Mail To:  WMC MORTGAGE CORP. Attn: TR-59 P.O. BOX 54089 LOS ANGELES, CA 90054-9984	Prepared by: <u>SIMONA RANARAJA</u> WMC No. <u>10414156</u> Inv. Loan No. _____ Commit. No. <u>50293E</u> Tax ID No. <u>47-102-23</u>
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Note: This assignment should be kept with the Note and Mortgage hereby assigned.

**Assignment of Mortgage**

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

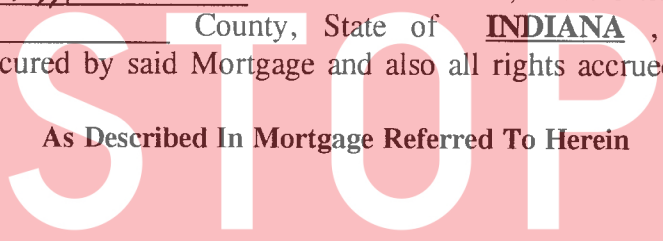
hereby grants, assigns, and transfers to: \_\_\_\_\_

Countrywide Home Loans, Inc.

all beneficial interest under that certain Mortgage dated MARCH 30, 2001, in  
the amount of \$ 22,500.00 executed by \_\_\_\_\_  
PHYLLIS C. HOLLEY

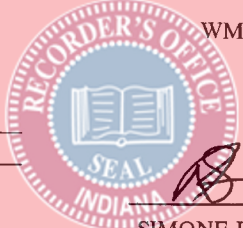
as Mortgagor, and recorded on 04-11-2001, as Instrument No.  
2001026537 in Book/Drawer # N/A at  
Page(s)/Card # N/A of Official Records, in the office of the Recorder of  
LAKE County, State of INDIANA, together with the  
Promissory Note secured by said Mortgage and also all rights accrued or to accrue under  
said Mortgage.

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!



As Described In Mortgage Referred To Herein

Property Address:  
825 EAST 35TH PLACE  
GARY, IN 46402



WMC MORTGAGE CORP.

SIMONE RANARAJA, Assistant Secretary

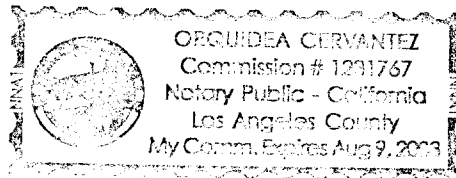
Dated APRIL 4, 2001

State of California SS  
County of Los Angeles SS

On APRIL 4, 2001, before me the undersigned, a Notary Public in and for said State,  
personally appeared SIMONE RANARAJA, Assistant Secretary, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed  
the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation  
executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

[Signature]  
Notary Public in and for said County and State



10.00  
RP  
500579359