

ASSIGNMENT OF MORTGAGE

2

KNOW ALL MEN BY THESE PRESENTS that **Fifth Third Bank (Chicago)** with an office located at **1701 Gold Road, Rolling Meadows, IL 60008** for consideration paid, does hereby assign, transfer and set over unto Home American Credit Inc. d/b/a Upland Mortgage with an office at 111 Presidential Blvd., Ste. 114, Bala Cynwyd, PA 19004 that certain mortgage deed dated 4/26/03 from **ROSEMARY C. JONES** to **Fifth Third Bank (Chicago)** filed for record in the office of the County Clerk of **Lake County**, on the day of 5.22.03, at o'clock _____ m, and recorded in Book _____ of Mortgages at page _____ of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Inst # 3603 052080
Parcel # 23-19-0034-0011
\$ 130,500.00

DATED this 30th day of April 2003

Attest:

Michele Nickum
SIGNATURE

Fifth Third Bank (Chicago)
SIGNATURE

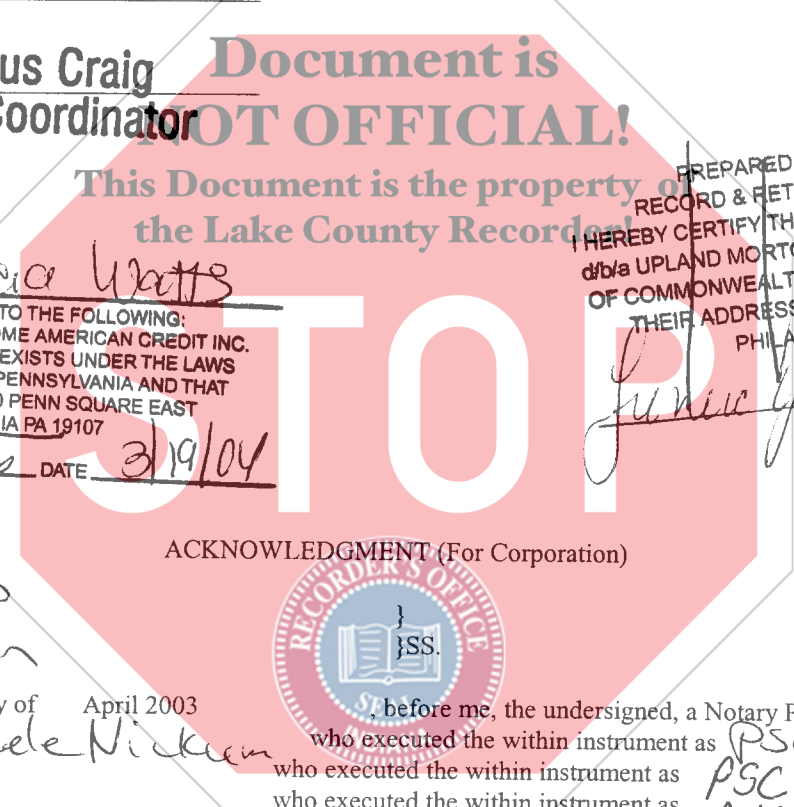
Michele Nickum
PRINT NAME/TITLE
PSC Lead Coordinator

Joseph S. Giffis
PRINT NAME/TITLE
Assistant Vice President

200305206

Venus Craig
SIGNATURE

Venus Craig
PRINT NAME/TITLE
PSC Coordinator



PREPARED BY: TRENEID YOUNG
RECORD & RETURN TO THE FOLLOWING:
HOME AMERICAN CREDIT INC.
d/b/a UPLAND MORTGAGE EXISTS UNDER THE LAWS OF COMMONWEALTH OF PENNSYLVANIA AND THAT THEIR ADDRESS IS 100 PENN SQUARE EAST PHILADELPHIA, PA 19107
DATE: 10 7 03

PREPARED BY: Marcia Watts
RECORD & RETURN TO THE FOLLOWING:
HOME AMERICAN CREDIT INC.
d/b/a UPLAND MORTGAGE EXISTS UNDER THE LAWS OF COMMONWEALTH OF PENNSYLVANIA AND THAT THEIR ADDRESS IS 100 PENN SQUARE EAST PHILADELPHIA PA 19107
DATE: 3/19/04

ACKNOWLEDGMENT (For Corporation)

State of Ohio
County of Hamilton

On this 30th day of April 2003, before me, the undersigned, a Notary Public for said state, personally appeared Michele Nickum who executed the within instrument as PSC Lead Coordinator and Venus Craig who executed the within instrument as PSC Coordinator and Joe Giffis who executed the within instrument as AVP personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: Debra DeStefano

My Commission expires:



DEBORAH S. DESTEFANO
Notary Public, St.
My Commission Expires

0500

American Business Credit, Inc,
100 Penn Square East - Wanamaker Bld.
Philadelphia, PA. 19107

13.00
RP
419152

1301 299 838

EXHIBIT "A"

THE FOLLOWING REAL PROPERTY, SITUATED IN THE CITY OF CROWN POINT, COUNTY OF LAKE AND THE STATE OF INDIANA:

AND KNOWN AS BEING LOT 11 IN BLOCK 4 IN HOLTON HILL ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 23-09-0039-0011
AKA: 306 HOFFMAN
CROWN POINT, IN 46307
ROSEMARY JONES
ORDER# :781767

20/SSB

