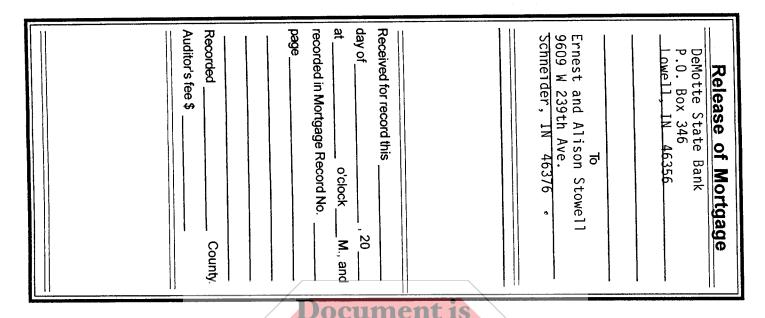
2004 036011



| | NUTU | FFICIAL! | |
|--------------------|---|--|----|
| SATIS | FA:O ochop | OF MORTGAGE | |
| | the Lake Co | unty Recorder! | |
| This Certifies, 7 | That a certain Mortgage ex | ecuted by Ernest J Stowell and Alison R. | |
| Stowell, Husb | and and Wife | | |
| | | to DeMotte State Bank | |
| | | 0002 | |
| on3rd | day of May | , 2003 , calling for \$ 55,000.00 | |
| | | Page Document No. 2003 049447 , | |
| Lake | - | liana, has been fully paid and satisfied, and the same | |
| is hereby released | and S and seal S | this 28th dayof April 2004 | |
| WITNESS CHETTING | and 3 and sear 3 | DeMotte State Bank | |
| | | | |
| | | By: Jofff L Sawaska, AVP & Mortgage Loa | n |
| | Tana da | Officer | '' |
| | | | |
| | | | |
| State of Indi | ana. Lake | | |
| State of Indi | ana, | County ss, | |
| State of Indi | Before me, the un | | |
| State of Indi | Before me, the un | County ss, ndersigned, a Notary Public in and for said County, | |
| State of Indi | Before me, the un this 28th Personally appear | County ss, indersigned, a Notary Public in and for said County, independent of the county of the | |
| State of Indi | Before me, the un this 28th Personally appear | County ss, Indersigned, a Notary Public in and for said County, Indersigned, a Notary Public in and for said County, Index of April ,2004, Index of April ,2 | |
| State of Indi | Before me, the un this 28th Personally appear Sawaska, It's AVE | County ss, Indersigned, a Notary Public in and for said County, Indersigned, a Notary Public in and for said County, Index of April ,2004, Index of April ,2 | |
| State of Indi | Before me, the un this 28th Personally appear Sawaska, It's AVE | County ss, indersigned, a Notary Public in and for said County, | |
| State of Indi | Before me, the un this 28th Personally appear Sawaska, It's AVE acknowledged the exec | County ss, indersigned, a Notary Public in and for said County, | |
| | Before me, the untities 28th Personally appeared Sawaska. It's AVE acknowledged the execution witness my Hand at Resident of Lake | County ss, indersigned, a Notary Public in and for said County, | |
| My Commission | Before me, the un this 28th Personally appear Sawaska, It's AVE acknowledged the exec | County ss, indersigned, a Notary Public in and for said County, | |

RETURN TO:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 3429178-03
CROWN POINT, IN 46307

10.00 Km